

Chief Executive: Eddie Fraser

Telephone: 01563 576019

Email: Eddie.Fraser@east-ayrshire.gov.uk



Democratic Services Officer: Sheryl Wilcox

Telephone No: (01563) 576139

Email: sheryl.wilcox@east-ayrshire.gov.uk

To: Councillors Jim Roberts (Chair), Ellen Freel, Jim Todd, Neil McGhee and Billy Crawford.

30 September 2021

Dear Councillor

LOCAL REVIEW BODY - 7 OCTOBER 2021

You are requested to attend a meeting of the **Local Review Body** to be held on **THURSDAY 7 OCTOBER 2021** at **1000 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK, and by Microsoft Teams**, in order to discuss the undernoted business.

The Planning Adviser's presentation is also attached and available on the Shared Drive.

Yours sincerely

SIGNED BY JULIE McGARRY
ON BEHALF OF

David Mitchell
Chief Governance Officer
SW/SR

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)

- 1. DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are asked to declare, if required, any interest in the undernoted items of business on the Agenda and to provide a brief explanation of the nature of the interest.
- 2. PROCEDURE (pages 3-4)** - Submit Procedure to be followed at the meeting in respect of the following item ([copy enclosed](#)).

3. APPLICATION REF: 21/0014/LRBREF: ERECTION OF NEW DWELLINGHOUSE INCLUDING VEHICLE ACCESS AND ASSOCIATED LANDSCAPING AT LAND TO THE WEST OF HALLBARNES HOUSE, CROSSHOUSE, BY MS ELAINE MCKINNON (PLANNING APPLICATION REF: 21/0150/PP) - Submit Position Statement in respect of the above application ([copy enclosed](#)) (page 5).

- Appendix 1 - Notice of Review application and Supporting Statements ([copies enclosed](#)) (pages 6-111);
- Appendix 2 - Plans and Drawings ([copy enclosed](#)) (pages 112-118);
- Appendix 3 - Decision Notice ([copy enclosed](#)) (pages 119-121);
- Appendix 4 - Report of Handling ([copy enclosed](#)) (pages 122-132);
- Appendix 5 - Representations received in relation to the original planning application ([copy enclosed](#)) (pages 133-137); and
- Appendix 6 - Suggested Planning Conditions ([copy enclosed](#)) (pages 138-139).