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To: Councillors Graham Barton (Chair), Ellen Freel, Linda Mabon, William Lennox and Neill Watts.

31 October 2024

Dear Councillor

LOCAL REVIEW BODY - 7 NOVEMBER 2024

You are requested to attend a meeting of the **Local Review Body** to be held on **THURSDAY 7 NOVEMBER 2024** at **1515 HOURS** in the **COUNCIL CHAMBERS, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK/BY MS TEAMS**, in order to discuss the undernoted business.

The Planning Adviser's presentation will be available on the Shared Drive in due course.

Yours sincerely

SIGNED BY JULIE McGARRY
ON BEHALF OF

David Mitchell
Chief Governance Officer
AA/SR

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)

- 1. DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are asked to declare, if required, any interest in the undernoted item of business on the Agenda and to provide a brief explanation of the nature of the interest.
- 2. PROCEDURE (pages 3-4)** - Submit Procedure to be followed at the meeting in respect of the following items ([copy enclosed](#)).
- 3. APPLICATION REF: 24/0007/LRBREF: ERECTION OF FIVE DWELLINGS INCLUDING CHANGE OF USE AND ASSOCIATED ROADS AND INFRASTRUCTURE AT LAND AT THE CRAIG, U16 GATEHEAD-THORNTOUN FROM B7081 TO A759 AT GATEHEAD BY MR KEITH MONTGOMERY (PLANNING APPLICATION REF: 24/0052/PPP)** - Submit Position Statement in respect of the above application ([copy enclosed](#)) (page 5).

- Appendix 1 - Notice of Review application form; Appeal Supporting Statement; Planning Application Form; Post Submission Additional Form; Kilmarnock Standard Notice 1; Kilmarnock Standard Notice 2; Design Statement; List of Trees Tagged; Traffic Data Survey; Tree Survey; Tree Survey Report; Site Notice; Preliminary Ecological Appraisal; Scottish Water Capacity Report; and Flood Risk Assessment and Drainage Strategy ([copies enclosed](#)) (pages 6-199);
- Appendix 2 - Plans and Drawings ([copy enclosed](#)) (pages 200-204);
- Appendix 3 - Decision Notice ([copy enclosed](#)) (pages 205-209);
- Appendix 4 - Report of Handling ([copy enclosed](#)) (pages 210-271);
- Appendix 5 - Representations received in relation to the original planning application ([copy enclosed](#)) (pages 272-308);
- Appendix 6 - Representations received from interested parties (J Shaw, S Shaw and J Law) in relation to the Notice of Review ([copies enclosed](#)) (pages 309-312); and
- Appendix 7 - Suggested Planning Conditions ([copy enclosed](#)) (page 313-320).

4. APPLICATION REF: 24/0008/LRBREF: SITING OF STATIC CARAVAN, ERECT A TIMBER BOUNDARY FENCE, INSTALL CHEMICAL TOILETS, INSTALL A TOWING CARAVAN AND THE ERECTION OF A DAY ROOM AT 9-15 MILRIG CRESCENT, GALSTON BY MR JOHN CUMMINGS (PLANNING APPLICATION REF: 23/0498/PP) - Submit Position Statement in respect of the above application ([copy enclosed](#)) (pages 321-322).

- Appendix 1 - Notice of Review application form ([copy enclosed](#)) (pages 323-327);
- Appendix 2 - Plans ([copy enclosed](#)) (pages 328-331);
- Appendix 3 - Decision Notice ([copy enclosed](#)) (pages 332-334);
- Appendix 4 - Report of Handling ([copy enclosed](#)) (pages 335-347);
- Appendix 5 - Representations received in relation to the original planning application ([copies enclosed](#)) (pages 348-356); and
- Appendix 6 - Suggested Planning Conditions ([copy enclosed](#)) (pages 357-361).