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To: Councillors Douglas Reid (Chair), Jim McMahon (Vice-Chair), John McGhee, Tom Cook, Iain Linton, Fiona Campbell, Clare Maitland, Claire Leitch, Neil McGhee, Jim Roberts and Jacqui Todd; and Religious Representative: Shaheen Mirza, Babs Mowat and Rev Dr Allan Vint; Parent Representative: Jacqueline Livingston; and Teacher Representative: Iain Pettigrew.

21 October 2021

Dear Member

CABINET - WEDNESDAY 27 OCTOBER 2021

You are requested to attend a meeting of **Cabinet** to be held on **WEDNESDAY 27 OCTOBER 2021** at **1000 HOURS** by Microsoft Teams, in order to consider the undernoted business.

The meeting of Cabinet will be subject to delayed broadcast and a recording will be available to view on the Council's website.

Yours sincerely

SIGNED OFF BY JULIE MCGARRY
ON BEHALF OF

David Mitchell
Chief Governance Officer
CB/SC

B U S I N E S S

CALL FOR SEDERUNT AND INTIMATE APOLOGIES (page 1)

1. **DECLARATIONS OF INTEREST (page 2)** - Under this item, Members are asked to declare, if required, any interest in any of the undernoted items of business on the agenda and to provide explanation of the nature of the interest.
- 2E. **SERVICE IMPROVEMENT PLANS 2021-2024 (pages 3-206)** - Submit report ([copy enclosed](#)) by the Chief Executive presenting for Members' consideration, the remaining Service Improvement Plans covering the three-year period 2021 to 2024 in respect of the following services:-
 - Corporate Support
 - Economic Growth
 - Education
 - Governance
 - People and Culture

3. **EAST AYRSHIRE LEISURE FACILITY STRATEGY (pages 207-257)** - Submit report dated October 2021 ([copy enclosed](#)) by Depute Chief Executive presenting to Cabinet the first ever draft East Ayrshire Leisure Trust Facility Strategy and to remit the Chief Officer to integrate the priorities into future facility planning in partnership with East Ayrshire Council colleagues.
4. **CUMNOCK AND AREA LEISURE HUB UPDATE (pages 258-263)** - Submit report dated October 2021 ([copy enclosed](#)) by the Depute Chief Executive presenting to Cabinet an update on work that has been undertaken to develop a Cumnock and Area Leisure Hub as agreed by Cabinet on 28 October 2020 and seeking approval for the future of Auchinleck Leisure Centre.
5. **COMMUNITY ASSET TRANSFER REQUESTS: LAND AT STEWARTON CROSS AND CUMNOCK RUGBY CLUB (pages 264-268)** - Submit report 8 October 2021 ([copy enclosed](#)) by the Depute Chief Executive making a recommendation to Cabinet for the lease of land at the Cross in Stewarton and a sale of land which borders Cumnock Rugby Club through the Community Asset Transfer Framework.
6. **STRATEGIC FRAMEWORK FOR ECONOMIC RENEWAL AND COMMUNITY-LED REGENERATION ACTIVITY (pages 269-281)** - Submit report ([copy enclosed](#)) by the Depute Chief Executive setting out the strategic framework and proposals for taking forward work around economic renewal and community-led regeneration activities within the Council. The report refers to the impact of Covid-19 on wider community-led regeneration efforts, and seeks approval to make permanent the contracts of the Community Led Regeneration Team, recognising the long-term nature of this activity.
7. **REGENERATION CAPITAL GRANT FUND - UPDATE & SUBMISSION OF 2022/23 STAGE 2 APPLICATION (pages 282-290)** - Submit report dated 8 October 2021 ([copy enclosed](#)) by the Depute Chief Executive presenting to Cabinet an update on the progress with the various ongoing Scottish Government's Regeneration Capital Grant Fund [RCGF] projects that are supported by East Ayrshire Council. The Report also seeks authority to proceed with the submission of a Stage 2 RCGF 2022/23 application for a Creative Industries Campus in the White Tiled Building, 25-31A King Street, Kilmarnock in collaboration with Kilmarnock Town Centre Partnership (Celebrate Kilmarnock).
8. **PLACE-BASED INVESTMENT PROGRAMME (pages 291-300)** - Submit report ([copy enclosed](#)) by the Depute Chief Executive setting out details of the Scottish Government's Place Based Investment Programme (PBIP), to invite members to consider and agree the projects which should be taken forward in 2021/22 and consider the proposals for establishing an application process for future PBIP funding awards.
9. **EXCLUSION OF PRESS AND PUBLIC (page 301)** - Recommend that Cabinet pass the following Resolution:- "That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Schedule 7A of the Act".
10. **VOLUNTARY RETIREMENT (pages 302-311)** - Submit report dated 14 October 2020 by the Chief Executive seeking Cabinet's approval of early retirement applications on the grounds of Efficiencies of Service in respect of 8 employees in

accordance with the Council's Policies. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**

11. ADDITIONAL ITEM - See below

Recording – Virtual Meeting

Please note: this meeting will be recorded to the Council's internet site, where it will be capable of repeated viewing. At the start of the meeting, the Chair will confirm that the meeting is being recorded.

You should be aware that the Council is a Data Controller under the Data Protection Act 2018. Data collected during the recording will be retained in accordance with the Council's published policy, including, but not limited to, for the purpose of keeping historical records and making those records available via the Council's internet site.

- 11. WASTE MANAGEMENT CONTRACTUAL ARRANGEMENTS (PARA 9) (pages 312-318) -**
Submit joint report dated 25 October 2021 (copy enclosed) by the Depute Chief Executive and Chief Governance Officer informing Cabinet of a developing situation involving the Council's main waste handling contractor and seeking approval, if required, for the emergency appointment of an alternative provider to support a continuity of service provision in the short term,