

Robert Beaton, Direct Dial: (01563) 576140

To: All Board Members.

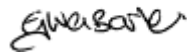
12 June 2003

Dear Colleague

**EAST AYRSHIRE COALFIELD AREA SOCIAL INCLUSION  
PARTNERSHIP BOARD**

I would like to invite you to attend the next meeting to be held on **THURSDAY 19 JUNE 2003 at 1400 HOURS** in the **FORMER COUNCIL CHAMBERS, COUNCIL OFFICES, LUGAR**, to discuss the undernoted business.

Yours sincerely



Gwen Barker  
Manager Social Inclusion  
RB/SM

**BUSINESS**

**WELCOME & INTRODUCTIONS**

**INTIMATE APOLOGIES**










1. **MINUTES OF PREVIOUS MEETING (pages 1-6)** - Submit Minutes of 6 March 2003 (copy enclosed).



2. **MATTERS ARISING**

3. **SIP BOARD MEMBERSHIP REPORT (pages 7-10)** - Consider report by the Manager Social Inclusion (copy enclosed).



4. **FINAL OUT-TURN SUMMARY STATEMENT - 2002/03 FOR THE SOCIAL INCLUSION PARTNERSHIP TO 31 MARCH 2003 AND BUDGETARY CONTROL SUMMARY STATEMENT SOCIAL INCLUSION PARTNERSHIP FUND TO 1 JUNE 2003 (PERIOD 2) (pages 11-14) -** Consider report by the Director of Finance, East Ayrshire Council (copy enclosed).  

5. **FINANCE REPORT (pages 15-20) -** Consider report by the Manager Social Inclusion (copy enclosed).  

6. **RESTORING COMMUNITIES PROGRAMME (pages 21-24) -** Consider report by the Planning Officer, Policy & Projects, East Ayrshire Council (copy enclosed).  

7. **SCREEN MACHINE (pages 25-26) -** Consider report by the Manager Social Inclusion (copy enclosed).  

8. **COALFIELD COMMUNITY TRANSPORT (pages 27-36) -** Consider report by Manager Social Inclusion (copy enclosed).  

9. **SIP EVALUATION/TRANSITION FRAMEWORK (pages 37-38) -** Consider report by the Manager Social Inclusion (copy enclosed).  

10. **EMPLOYMENT SEMINAR (pages 39-42) -** Consider report by the Manager Social Inclusion (copy enclosed).  

11. **ANNUAL REPORT 2002/03 (pages 43-92) -** Consider report by the Manager Social Inclusion (copy enclosed).  

12. **PROJECT PERFORMANCE REPORT (page 93-130) -** Consider report by the Manager Social Inclusion (copy enclosed).  

13. **DATE OF NEXT MEETING**