

Stuart Nelson: Direct Dial Number: (01563) 576151

To: Councillors N McGhee (Chair), Jackson, Smith, Kelly, Farrell, Menzies, Crawford, Ross, Dinwoodie, Stewart and Carmichael.

3 October 2003

Dear Councillor

SOUTHERN LOCAL PLANNING COMMITTEE - 10 OCTOBER 2003

You are requested to attend a meeting of the **Southern Local Planning Committee** to be held in the **BARRHILL CENTRE, BANK AVENUE, CUMNOCK**, on **FRIDAY 10 OCTOBER 2003** commencing at **1000 HOURS**, in order to discuss the undernoted business.

Whilst recognising at all times the Committee Members' right to seek site visits at Committee meetings, Members are requested to seek site visits at an early date in order to expedite the processing of planning applications coming before the Committee. Requests for site visits should be directed to Stuart Nelson, Administrative Officer, Department of Corporate Resources (Administration) on telephone number 01563 576151.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources

SN/SR

B U S I N E S S

INTIMATE APOLOGIES

1. **HEARING PROCEDURE** - The Administrative Officer to establish that the Hearing Procedure is understood by all participants.

2. **APPLICATION NO 03/0506/FL: PROPOSED VARIATION AND EXTENSION TO APPROVED SCHEME OF WORKING, EXCAVATION AREA B, HOUSE OF WATER OPENCAST COAL SITE, DALLEAGLES, NEW CUMNOCK BY THE SCOTTISH COAL COMPANY LIMITED (pages 1-23)** - Submit executive summary sheet and report dated 30 September 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation because it represents a variation and extension to an existing opencast coal site which is generally in accordance with the Opencast Coal Subject Plan, and is subject to objection.



3. **APPLICATION NO 03/0407/FL: PROPOSED ERECTION OF DWELLINGHOUSE AT MAIN STREET, AUCHINLECK BY HOMES 4 U (pages 24-37)** - Submit executive summary sheet and report dated 1 October 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to objection.



4. **APPLICATION NO 03/0709/AD: PROPOSED FREE STANDING SIGN AT BURNTON ROAD, B742, DALRYMPLE BY EASSDA SCOTLAND LIMITED (pages 38-47)** - Submit executive summary sheet and report dated 1 October 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination an application for advertisement consent which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to objection.



5. **APPLICATION NO 03/0666/FL: PROPOSED ERECTION OF CHICKEN RUN AT DUBBS COTTAGE, 5 MAIN STREET, DALRYMPLE BY MS JENNIFER HOGG (pages 48-56)** - Submit executive summary sheet and report dated 1 October 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to objection.



6. **APPLICATION NO 03/0746/FL: PROPOSED VARIATION TO CONDITIONS 7 AND 35 OF CONSENT 00/0793/FL TO ALLOW FORMATION OF VEHICLE UNDERPASS AND ANCILLARY DEVELOPMENT AT GREENBURN OPENCAST COAL SITE, NEW CUMNOCK BY KIER MINING (pages 57-68)** - Submit executive summary sheet and report dated 30 September 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation

because it represents a variation to the approved scheme of working for an existing opencast site which is in accordance with the Opencast Coal Subject Plan.



7. **APPLICATION NO 03/0076/FL: PROPOSED ERECTION OF RESIDENTIAL DWELLINGHOUSE TO FORM LIVING ACCOMMODATION FOR FISHERY MANAGER AT COYLE WATER FISHERY, A70, COALHALL BY MRS P M STEVENSON (pages 69-81)** - Submit executive summary sheet and report dated 1 October 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is recommended for refusal.



8. **APPLICATION NO 03/0618/FL: PROPOSED CONVERSION OF FACTORY BUILDING TO FORM SINGLE DWELLING AND GARAGE AT 185A MAIN STREET, AUCHINLECK BY MR E WITHERS (pages 82-93)** - Submit executive summary sheet and report dated 1 October 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Planning Committee under the Scheme of Delegation as it is subject to objection.



9. **THE SINCLAIRSTON NO 1 (PROVISIONAL) TREE PRESERVATION ORDER 2003 (pages 94-96)** - Submit report dated 2 October 2003 (copy enclosed) by the Head of Planning and Building Control to advise on the making, serving and advertising of the Sinclairston No 1 (Provisional) Tree Preservation Order 2003 and to seek the Committee's view on whether or not this Tree Preservation Order should be confirmed.

