

Melanie Anderson, Direct Dial 01563 576094

To: Councillors Jane Darnbrough (Chair), Hall, Young, D Coffey, Reid, L MacLean, Weir, McIntyre, Macrae, Linton, Walsh, Knapp, F MacLean, Jackson, Kelly, Farrell, Faulds, Menzies, Stewart and Carmichael.

30 March 2003

Dear Councillor

SOCIAL WORK COMMITTEE - THURSDAY 27 MARCH 2003

You are requested to attend the next meeting of the **Social Work Committee** to be held on **THURSDAY 27 MARCH 2003** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
MJA/JW

BUSINESS

INTIMATE APOLOGIES.

1. **BUDGETARY PROGRESS REPORT (pages 1-4)** - Submit joint report dated 10 March 2003 (copy enclosed) by the Directors of Finance and of Educational and Social Services on the current budgetary control position and the projected out-turn for the year for the Social Work Section for the period ended 9 February 2003 (Period 11).



2. **AWARDING OF CONTRACT (pages 5-7)** - Submit report dated 24 February 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to provide, for information, details of tenders which have been

accepted, the amounts shown being the actual cost of the contract exclusive of professional fees.

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3. **DECLARATION OF LAND SURPLUS TO DEPARTMENTAL REQUIREMENTS: 14-15 WILLIAM McCOMB COURT, AUCHINLECK (pages 8-9)** - Submit report dated 6 March 2003 (copy enclosed) by the Director of Educational and Social Services to advise that premises held on the Social Work Property Register at 14-15 William McComb Court, Auchinleck are surplus to Departmental requirements.

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4. **ABSENCE MANAGEMENT: 1 OCTOBER 2002 - 31 DECEMBER 2002 (pages 10-12)** - Submit report dated 10 March 2003 (copy enclosed) by the Director of Educational and Social Services on staff absence rates for Social Services, including Resource Support and Support to Communities, for the quarterly period ending 31 December 2002.

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5. **SOCIAL WORK REVISED CHARGES - 2003/2004 (pages 13-17)** - Submit report dated 10 March 2003 (copy enclosed) by the Director of Educational and Social Services seeking approval for alterations to charges for Social Work Services for financial year 2003/2004.

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6. **GROWTH AND DEVELOPMENT - SOCIAL SERVICES FOR THE 21ST CENTURY: SOCIAL WORK SERVICES INSPECTORATE ANNUAL REPORT 2002 (pages 18-19)** - Submit report dated 3 March 2003 (copy enclosed) by the Director of Educational and Social Services on the content of the Social Work Services Inspectorate Annual Report 2002.

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7. **SCOTTISH SOCIAL SERVICES COUNCIL CODES OF PRACTICE (pages 20-22)** - Submit report dated 7 March 2003 (copy enclosed) by the Director of Educational and Social Services on the issuing of the Codes of Practice by the Scottish Social Services Council and advising of the plans to disseminate information in respect of the Codes of Practice.

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8. **“IT’S EVERYONE’S JOB TO MAKE SURE I’M ALRIGHT”:** REPORT OF THE SCOTTISH EXECUTIVE CHILD PROTECTION AUDIT AND REVIEW (pages 23-45) - Submit report dated 7 March 2003 (copy enclosed) by the Director of Educational and Social Services on the terms of the Scottish Executive Audit and Review of Child Protection; seeking authority to submit a response to the Scottish Executive; and seeking approval for a package of service developments to improve Child Protection services in East Ayrshire.

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9. **RACE RELATIONS (AMENDMENT) ACT 2000 (pages 46-48)** -Submit report dated 10 January 2003 (copy enclosed) by the Director of Educational and Social Services to seek approval for the priority list of functions to be assessed as part of the Council's Race Equality Scheme.



10. **WOMEN'S AID (pages 49-50)** - Submit report dated 5 February 2003 (copy enclosed) by the Director of Educational and Social Services on progress in relation to the preparation of the Service Level Agreement for Kilmarnock Women's Aid and Cumnock and Doon Valley Women's Aid and to seek approval for a service review of both organisations.



- 11.1 **THE SUPPORTING PEOPLE PROGRAMME (pages 51-56)** - Submit joint report dated 6 March 2003 (copy enclosed) by the Director of Homes and Technical Services and Director of Educational and Social Services on the continuing arrangements being made for the implementation of the Scottish Executive Initiative and to provide an update on the achievements in maximising income to the Council through transitional Housing Benefit claims from existing home care service users.



- 11.2 **THE SUPPORTING PEOPLE PROGRAMME STRATEGIC PLAN (pages 57-104)** - Submit joint report dated 6 March 2003 (copy enclosed) by the Director of Homes and Technical Services and the Director of Educational and Social Services to seek approval for the Strategic Plan for the future development of the Supporting People Programme.

