

Melanie Anderson, Direct Dial: (01563) 576094

To: Councillors Darnbrough (Chair), Hall, Young, D Coffey, Reid, L MacLean, Weir, McIntyre, Linton, Walsh, Knapp, F MacLean, Jackson, Kelly, Farrell, Faulds, Menzies and Carmichael.

3 April 2002

Dear Councillor

SOCIAL WORK COMMITTEE: TUESDAY 9 APRIL 2002

You are requested to attend the next meeting of the **Social Work Committee** which will be held on **TUESDAY 9 APRIL 2002** at **0930 hours** in **THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources

MJA/LR

B U S I N E S S

INTIMATE APOLOGIES

1. **SUB-COMMITTEE MINUTES** - Submit for approval the undernoted Minutes:-
 - 1.1 **CHAIR'S SUB-COMMITTEE OF THE SOCIAL WORK COMMITTEE OF 7 MARCH 2002 (Page 1)** - (copy enclosed).



2. **BUDGETARY PROGRESS REPORT - SOCIAL WORK TO 10 FEBRUARY 2002 (PERIOD 11) (Pages 2-5)** - Submit joint report dated 25 March 2002 (copy enclosed) by the Directors of Finance and of Educational and Social Services on the current budgetary control position and projected out-turn for the year for the Social Work Section for the period ended 10 February 2002 (Period 11).

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3. **CAPITAL PROGRAMME 2002/2003 (Pages 6-7)** - Submit report dated 19 March 2002 (copy enclosed) by the Director of Educational and Social Services on the recommended Capital Programme allocation for the Social Work and Resources Support functions of the Department of Educational and Social Services in 2002/2003.

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4. **AWARDING OF CONTRACT (Pages 8-9)** - Submit report dated 25 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on details of tender which has been accepted, the amounts shown being the actual cost of the contract, exclusive of professional fees.

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5. **DALSALLOCH SITE, AUCHINLECK: FUTURE PLANS (Pages 10-12)** - Submit report dated 15 March 2002 (copy enclosed) by the Director of Educational and Social Services on the proposed future use of the Dalsalloch site.

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6. **SCOTLAND'S ACTION PROGRAMME TO REDUCE YOUTH CRIME 2002 (Pages 13-19)** - Submit report dated 25 March 2002 (copy enclosed) by the Director of Educational and Social Services on the objectives and priorities set out in the Scottish Executive's recently published Action Programme on Youth Crime and the developments arising as a result of additional funding being made available to East Ayrshire.

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7. **INDEPENDENT ADVOCACY PLAN FOR AYRSHIRE AND ARRAN 2001-2004 (Pages 20-67)** - Submit report dated 18 March 2002 (copy enclosed) by the Director of Educational and Social Services to seek approval of the Independent Advocacy Plan 2001-2004 which sets out how independent advocacy will be developed in a partnership basis in Ayrshire and Arran.

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8. **DISABLED PERSONS PARKING BADGE SCHEME (BLUE BADGE SCHEME) (Pages 68-72)** - Submit report dated 15 March 2002 (copy enclosed) by the Director of Educational and Social Services seeking Committee endorsement of the response to the Department of Transport, Local Government and the Regions in respect of consultation on future arrangements for the Blue Badge parking scheme for disabled people, submitted on 15 March 2002 in order to meet the deadline set for responses.

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9. **CARERS SATELLITE SERVICE, CUMNOCK (Pages 73-75)** - Submit report dated 18 March 2002 (copy enclosed) by the Director of Educational and Social Services on the opening of the Carers Satellite Service in Cumnock which will be part of the existing Princess Royal Trust for Carers, East Ayrshire Carers Centre (based in Kilmarnock).

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10. **HOME CARE REVIEW - STAGE 1 (Pages 76-83)** - Submit report dated 28 March 2002 (copy enclosed) by the Director of Educational and Social Services on progress made in the review to modernise East Ayrshire Home Care Services and to seek approval to implement changes in the delivery of services.

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11. **DELAYED DISCHARGES ACROSS SCOTLAND (Pages 84-86)** - Submit report dated 21 March 2001 by the Director of Educational and Social Services on the announcement by the Minister for Health and Community Care of £20 million to address delayed discharge across Scotland and to advise members of the immediate action taken and future action required.

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12. **JOINT FUTURE AGENDA: IMPLEMENTING THE "BOTTOM LINE" (Pages 87-91)** - Submit report dated 19 March 2002 (copy enclosed) by the Director of Educational and Social Services on the requirement to complete and submit an Initial Local Partnership Agreement to the Scottish Executive on Joint Resourcing and Management of Older People's Services.

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13. **ROLL OUT OF NEW COMMUNITY SCHOOL APPROACH (Pages 92-94)** - Submit report dated 15 January 2002 (copy enclosed) by the Director of Educational and Social Services on the use of the monies made available by the Scottish Executive for financial year 2002/03 and 2003/04 to support the roll out of the New Community School approach across the Council area.

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14. **WORKING TOGETHER TO STRENGTHEN SERVICES - PROGRESS REPORT (Pages 95-105)** - Submit report dated 28 March 2002 (copy enclosed) by the Director of Educational and Social Services on progress in achieving the initial targets set for the Department of Educational and Social Services and proposing further targets in the next 12 months.

