

Christine Baillie, Direct Dial 01563 576129

To: Councillors McGhee (Chair), O'Neill (Vice-Chair), McKay and Young;
Community Representatives Ashley Bell, Iain Finlayson, Charles Lindsay, Jim
Miller, Cathy Spicer, Russel Hutcheson, Jean Brown, Suzanne Legatte

8 September 2003

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 17 SEPTEMBER 2003

You are requested to attend a meeting of the **NORTHERN AREA LOCAL COMMITTEE** to be held on **WEDNESDAY 17 SEPTEMBER 2003** at **1400 HOURS** in **KILMAURS COMMUNITY CENTRE, EAST PARK DRIVE, KILMAURS** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
CB/SM

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-3)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit for information note of open question and answer session from the last meeting.



MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 4-9)** - Submit Minutes (copy enclosed) of meeting held on 28 May 2003, for information and noting.

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LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEES GRANTS SCHEME 2003/2004 (page 10)** - Submit report dated 1 September 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/2004, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

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3.1 ARTS AND CULTURAL

- 3.1.1 **Loudoun Musical Society (pages 11-12)** - Assessment report by the Department of Community Services.

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- 3.1.2 **Newmilns & Galston Band (pages 13-14)** - Assessment report by the Department of Community Services.

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3.2 COMMUNITY COUNCILS

- 3.2.1 **Stewarton and District Community Council Lifelong Learning Committee (pages 15-16)** - Assessment report by the Department of Educational and Social Services.

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3.3 LEISURE

- 3.3.1 **Scottish Clydesdale Classic Horse Show** - Assessment report by the Department of Community Services.

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3.4 SPORT

- 3.4.1 **Kilmarnock Portland Football Club (pages 17-19)** - Assessment report by the Department of Community Services.

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3.4.2 Caprington Ladies Golf Club (pages 20-21) - Assessment report by the Department of Community Services.

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COMMUNITY SERVICES

4. **COMMUNITY SAFETY FORUM (pages 22-25) -** Submit, for information, Minute of the Community Safety Forum meeting of 5 March 2003.

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5. **DOG FOULING (SCOTLAND) ACT 2003 (pages 26-28) -** Submit report dated 12 June 2003 (copy enclosed) by the Director of Community Services on new legislation designed to deal with the problem of dog fouling, as requested by the Community Services Committee.

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6. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 29-30) -** Submit report dated 19 August 2003 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations and localised crime figures for the preceding period.

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MISCELLANEOUS

7. **POLICE REPORT -** Verbal report by Sergeant Ian Haynes on local policing matters.

DECENTRALISATION ISSUES

8. **ANNUAL SEMINAR FOR COMMUNITY REPRESENTATIVES (pages 31-33) -** Submit report dated 20 August 2003 (copy enclosed) by the Community Representatives Working Group on arrangements to hold an Annual Seminar for Community Representatives in November 2003; seeking the Committee's view thereon; and requesting details of any issues in respect of the Local Committee process which Community Representatives would like discussed at the Seminar.

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DEVELOPMENT SERVICES

9. **ECONOMIC DEVELOPMENT AND REGENERATION IN THE NORTHERN AREA (pages 34-42) -** Submit report dated 3 September 2003 (copy enclosed) by the Director of Development Services on the type and range of work undertaken by the Council and its partner organisations to support local economic regeneration in the Local Committee area, over the life of the Council.

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NEW LOCAL ISSUES

- 10.1 LOCAL ISSUES (pages 43-45)** - Submit report dated 1 September 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to the Local Committee.



- 10.2 NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.