

Christine Baillie, Direct Dial: (01563) 576129

To: Councillors Young (Chair), McNeil, Hall and Hay; and Community Representatives Carolyn Blyth, Ashley Bell, Russel Hutcheson, John Douglas, Iain Finlayson, Cathy Spicer, John McFadden, J.P. and Nicola Granger.

27 August 2002

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 4 SEPTEMBER 2002

You are requested to attend a meeting of the **Northern Area Local Committee** to be held on **WEDNESDAY 4 SEPTEMBER 2002** at **1400 hours** in **STEWARTON ANNICK YOUTH AND COMMUNITY CENTRE, STANDALANE, STEWARTON** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources

CB/ST

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minutes (maximum) public question and answer session. Submit, for information, note of open question and answer session from last meeting.

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MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit minutes (copy enclosed) of meeting held on 15 May 2002, for information and noting.

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DECENTRALISATION

3. **VENUE FOR NEXT MEETING** - Report that it is proposed that the next meeting of the Local Committee to be held on Wednesday 30 October 2002 at 1400 hours will be held in Kilmaurs Community Centre, Kilmaurs. Following approval of the Meetings Calendar at the Council meeting in December 2002, a further report will be submitted giving details of dates and requesting approval of venues up until June 2003.
4. **PRESENTATION ON COMMUNITY PLANNING** - Receive presentation by the Depute Chief Executive/Director of Corporate Resources on Community Planning.

LOCAL COMMITTEE GRANTS SCHEME

5. **LOCAL COMMITTEE GRANTS SCHEME 2002/2003 (page 7)** - Submit report dated 19 August 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2002/2003, together with assessments in respect of the undernoted applications:-

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5.1 Arts and Cultural

- 5.1.1 **Kilmarnock Folk Club - (Pages 8-10)** - Assessment by Director of Community Services.

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- 5.1.2 **Loudoun Musical Society (Pages 11-12)** - Assessment by Director of Community Services.

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5.2 Sport

- 5.2.1 **Kilmarnock Sports Acro Club (pages 13-14)** - Assessment by Director of Community Services

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- 5.2.2 **Galston United FC (Pages 15-16)** - Assessment by Director of Community Services.

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5.2.3 Stewarton Annick FC - Assessment by Director of Community Services.



5.3 Young People

5.3.1 Dunlop Schools Out (PEACE) (pages 17-18) - Note award of £500.00 under delegated authority following assessment by the Director of Educational and Social Services and consider further recommended award.



5.3.2 Irvine and Kilmarnock Presbytery Parish Education and Youth Committee - Assessment by Director of Educational and Social Services.



COMMUNITY SERVICES

6. MEMBERSHIP OF EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 19-20) - Submit report dated 15 August 2002 (copy enclosed) by the Director of Community Services seeking nomination of a Community Representative and a Substitute for membership of the East Ayrshire Community Safety Forum.



7. SAFER STREETS POLICING REPORT "U" DIVISION (pages 21-22) - Submit report dated 19 August 2002 (copy enclosed) by the Director of Community Services advising of the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period, and to advise of forthcoming initiatives.



MISCELLANEOUS

8. POLICE REPORT - Verbal report by Strathclyde Police on local policing matters.

DEVELOPMENT SERVICES

9. TIMBER TRANSPORTATION (Pages 23-33) - Submit report dated 26 August 2002 (copy enclosed) by the Director of Development Services on the developments in relation to timber transport in Ayrshire, in particular the workings of the Ayrshire Timber Transport Group and to comment on the Draft Ayrshire Agreed Routes Map for Timber Haulage.



EDUCATIONAL AND SOCIAL SERVICES

10. **SCHOOL SPORTS PITCHES (pages 34-35)** - Submit report dated 29 July 2002 (copy enclosed) by the Director of Educational and Social Services on the regular use of school pitches and their accessibility.



11. **EDUCATION COMMITTEE VOLUNTARY SECTOR GRANTS 2002/2003 (pages 36-38)** - Submit report dated 12 August 2002 (copy enclosed) by the Director of Educational and Social Services on the criteria for funding Voluntary Sector Grants for the year 2002/2003 by the Education Committee.



12. **RESPITE FOR CARERS (pages 39-40)** - Submit report dated 14 August 2002 (copy enclosed) by the Director of Educational and Social Services on respite available to Carers.



HOMES AND TECHNICAL SERVICES

13. **LAINSHAW RESIDENTS' ASSOCIATION REQUEST FOR GRANT 2002/2003 (pages 41-42)** - Submit report dated 13 August 2002 (copy enclosed) by the Director of Homes and Technical Services seeking approval of an annual operating grant for the period 2002/2003 by Lainshaw Residents' Association.



LOCAL ISSUES

- 14.1 **LOCAL ISSUES (pages 43-45)** - Submit report dated 22 August 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 13.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.