

Christine Baillie, Direct Dial: (01563) 576129

To: Councillors Young (Chair), McNeil, Hall and Hay; and Community Representatives Carolyn Blyth, Ashley Bell, Russel Hutcheson, John Douglas, Iain Finlayson, Cathy Spicer, John McFadden, J.P. and Nicola Granger.

22 October 2002

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 30 OCTOBER 2002

You are requested to attend a meeting of the **Northern Area Local Committee** to be held on **WEDNESDAY 30 OCTOBER 2002** at **1400 hours** in **KILMAURS COMMUNITY CENTRE, EAST PARK DRIVE, KILMAURS** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources
CB/FM

BUSINESS

INTIMATE APOLOGIES.

- 1. ADJOURNMENT OF MEETING TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from last meeting.

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MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 2-7)** - Submit Minutes (copy enclosed) of Meeting held on 4 September 2002, for information and noting.

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LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEE GRANTS SCHEME 2002/03 (page 8)** - Submit report dated 14 October 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2002/03, together with assessments in respect of the undernoted applications, viz:-

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3.1 Arts and Cultural

- 3.1.1 **Kilmarnock Gateway Writers (pages 9-10)** - Assessment by Director of Community Services.

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3.2 Disability

- 3.2.1 **PEACE (pages 11-12)** - Assessment by Director of Educational and Social Services.

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3.3 Community Councils

- 3.3.1 **Stewarton and District Community Council - Lifelong Learning Committee (pages 13-14)** - Assessment by Director of Educational and Social Services.

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3.4 Young People

- 3.4.1 **St Marnock Youth Club (Enable) (pages 15-16)** - Assessment by Director of Educational and Social Services.

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- 3.4.2 **Ayrshire North Golden Jubilee Celebrations Committee (pages 17-18)** - Assessment by Director of Educational and Social Services.

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- 3.4.3 Dunlop Primary School Parents' Association** - The Committee are asked to approve in principle, subject to a satisfactory assessment, an award of £250 to the above group.

COMMUNITY SERVICES

4. **EXTENSION OF KERBSIDE WASTE RECYCLING** - Receive presentation by Robert Robb, Recycling Officer.
5. **SAFER STREETS POLICING REPORT 'U' DIVISION (pages 19-21)** - Submit report dated 14 October 2002 (copy enclosed) by Director of Community Services advising of the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period, and advising of forthcoming initiatives.



MISCELLANEOUS

6. **POLICE REPORT** - Verbal report by Sgt John Ramage on local policing matters.

EDUCATIONAL AND SOCIAL SERVICES

7. **FACILITIES FOR YOUNG PEOPLE IN THE NORTHERN AREA (Pages 22-23)** - Submit report dated 22 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of the current and proposed initiatives for young people in the Northern Area.



LOCAL ISSUES

- 8.1 **LOCAL ISSUES (pages 24-26)** - Submit report dated 15 October 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 8.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion in a future Agenda.