

Christine Baillie: Direct Dial Number: (01563) 576129

To: McGhee (Chair), O'Neill (Vice-Chair), McKay and Young; Community Representatives Ashley Bell, Iain Finlayson, Charles Lindsay, Jim Miller, Cathy Spicer, Russel Hutcheson, Jean Brown, Suzanne Legatte

16 May 2003

Dear Councillor/Community Representatives

**NORTHERN AREA LOCAL COMMITTEE - 28 MAY 2003**

You are requested to attend a meeting of the **Northern Area Local Committee** to be held on **WEDNESDAY 28 MAY 2003** at **1400 HOURS** in **STEWARTON ANNICK YOUTH AND COMMUNITY CENTRE, STANDALANE, STEWARTON** in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/  
Director of Corporate Resources  
CB/KC

**BUSINESS**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from last meeting.



2. **TENANTS INFORMATION SERVICE** - Presentation by a member of the project team on Tenant Participation

## MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit Minutes (copy enclosed) of meeting held on 19 March 2003, for information and noting.

R

### LOCAL COMMITTEE GRANTS SCHEME

4. **AYRSHIRE NORTH GUIDE ASSOCIATION GOLDEN JUBILEE COMMITTEE** - Request for transfer of grant monies - Administrative Officer to give verbal report.

5. **LOCAL COMMITTEE GRANTS SCHEME 2003/2004: BUDGET ALLOCATION** - Submit report (copy enclosed)

R

6. **LOCAL COMMITTEE GRANTS SCHEME 2003/2004 (page 7)** - Submit report dated 13 May 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of community grants to local organisations in 2003/04, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

R

#### 6.1 Arts and Cultural

- 6.1.1 **EAR Productions (pages 8-9)** - Assessment report by the Department of Educational Social Services.

R

#### 6.2 Community Councils

- 6.2.1 **Fenwick Community Council (pages 10-11)** - Assessment report by the Department of Educational and Social Services.

R

#### 6.3 Disability

- 6.3.1 **Archway Phab Club-** Assessment report by the Department of Educational and Social Services (copy enclosed)

R

- 6.3.2 **Kilmarnock Forum on Disability** - Assessment report by the Department of Educational and Social Services (copy enclosed)

R

**6.4 Early Education and Childcare**

**6.4.1 John Knox Toddlers** - Assessment report by the Department of Educational and Social Services (copy enclosed)

**R**

**6.5 Sport**

**6.5.1 Dean Thistle Football Club (pages 12-13)** - Assessment report by the Department of Community Services.

**R**

**6.5.2 West Park Gymnastics Club (pages 14-15)** - Assessment report by the Department of Community Services.

**R**

**6.5.3 Kilmarnock Portland Football Club** - Assessment report by the Department of Community Services (copy enclosed)

**R**

**6.6 Young People**

**6.6.1 PEACE (Gargieston) (pages 16-17)** - Assessment report by the Department of Educational and Social Services.

**R**

**6.6.2 PEACE (St Columbas/Loanhead) (pages 18-19)** - Assessment report by the Department of Educational and Social Services.

**R**

**6.6.3 PEACE (Dunlop)** - Assessment report by the Department of Educational and Social Services (copy enclosed)

**R**

**COMMUNITY SERVICES**


**7. SAFER STREETS POLICING REPORT 'U' DIVISION (pages 20-21)** - Submit report dated 7 May 2003 (copy enclosed) by the Director of Community Services advising of the nature and results of Policing issues, operations, localised crime figures for the preceding period.

**R**



**MISCELLANEOUS**

**8. POLICE REPORT** - Verbal report by Sergeant Ian Haynes on Local Policing Matters


## DECENTRALISATION ISSUES

9. **DATES & VENUES FOR LOCAL COMMITTEE MEETINGS** - Note that the next two meetings of the Local Committee will take place on 3 September 2003 and 29 October 2003 and consider venues for these meetings.
10. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2003/2004 (pages 22-23)** - Submit report dated 13 May 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on (i) the outcome of recruitment for a Community Representative and Substitute for Moscow and Waterside Community Council; and (ii) a change of Community Representative and Substitute for the Youth Forum to serve on the Northern Area Local Committee for the period commencing 1 April 2003 to 31 March 2004.  

11. **COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and substitute to serve on the Community Representatives Annual Seminar Working Group.

## EDUCATIONAL AND SOCIAL SERVICES

12. **COMMUNITY LEARNING AND DEVELOPMENT (pages 24-26)** - Submit report dated 9 May 2003 (copy enclosed) by the Director of Educational and Social Services on the response by the Council to the Scottish Executive consultation document, "Working and learning together to build stronger Communities: Community learning and development working draft guidance" and of the change in name of the service known as Support to Communities to Community Learning and Development.  

13. **DRUG EDUCATION IN THE STEWARTON ACADEMY LEARNING PARTNERSHIP (pages 27-30)** - Submit report dated 8 May 2003 (copy enclosed) by the Director of Educational and Social Services on the Drug education strategies being implemented in the schools of East Ayrshire with particular reference to the Stewarton Learning Partnership.  


## HOMES AND TECHNICAL SERVICES

14. **LAINSHAW RESIDENTS' ASSOCIATION - REQUEST FOR GRANT 2003/2004 (pages 31-32)** - Submit report dated 8 May 2003 (copy enclosed) by the Director of Homes and Technical Services seeking approval for an annual operating grant for the period 2003/2004 for Lainshaw Residents' Association  


## NAMING OF STREETS

15. **NAMING OF NEW HOUSING DEVELOPMENT AT DRAFFEN MOUNT, STEWARTON (pages 33-34)** - Submit report dated 13 May 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources requesting the Committee to consider a name for a new housing development at Draffen Mount, Stewarton.



## LOCAL ISSUES

- 16.1 **LOCAL ISSUES (pages 35-37)** - Submit report dated 13 May 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on Local Issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 16.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda