

Alex Hewetson: Direct Dial Number: (01563) 576093

To: Councillors Young (Chair), McNeil, Hall and Hay; and Community Representatives: Carolyn Blyth, Russel Hutcheson, John Douglas, Iain Finlayson, Cathy Spicer, John McFadden JP, Margaret Lees, George Paterson and John Kean.

4 May 2001

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 16 MAY 2001

You are requested to attend a meeting of the **Northern Area Local Committee** to be held on **WEDNESDAY 16 MAY 2001** at **1400 HOURS** in **DUNLOP PUBLIC HALL, 46 MAIN STREET, DUNLOP**, to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees
Depute Chief Executive/Director of Corporate Resources

AH/SR

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING (page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute maximum public question and answer session. (Submit for information, note of open question and answer session from last meeting).



MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 2-8)** - Submit Minutes (copy enclosed) of meeting held on 21 March 2001, for information and noting.



3. **PUBLIC TRANSPORT ISSUES (NORTHERN AREA)** - To hear Representative(s) of Strathclyde Passenger Transport Executive.

LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE GRANTS SCHEME 2001/2002 (pages 9-12)** - Submit report dated 4 May 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance, in terms of the Community Grants Scheme.



COMMUNITY SERVICES

5. **OPERATION SPOTLIGHT (pages 13-14)** - Submit report dated 6 March 2001 (copy enclosed) by the Director of Community Services on the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.



MISCELLANEOUS

6. **POLICE REPORT** - Verbal report by Sergeant John Ramage, Strathclyde Police, on local policing matters.

EDUCATIONAL AND SOCIAL SERVICES

7. **STEWARTON YOUTH AND ENVIRONMENT** - Submit report (copy enclosed) by the Director of Educational and Social Services on the development of the Stewarton Youth and Environment Group.



DECENTRALISATION

8. **COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** - Invite nominations for Community Representative and Substitute to serve on the Community Representatives Annual Seminar Working Group.

LOCAL ISSUES

9. **LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.