

Christine Baillie: Direct Dial Number: (01563) 576129

To: Councillors Young (Chair), McNeil, Hall and Hay; and Community Representatives Carolyn Blyth, Ashley Bell, Russel Hutcheson, John Douglas, Iain Finlayson, Cathy Spicer, John McFadden, J.P. and Nicola Granger.

10 March 2003

Dear Councillor/Community Representative

NORTHERN AREA LOCAL COMMITTEE - 19 MARCH 2003

You are requested to attend a meeting of the **Northern Area Local Committee** to be held on **WEDNESDAY 19 MARCH 2003** at **1400 HOURS** in **DUNLOP PUBLIC HALL, 46 MAIN STREET, DUNLOP** in order to discuss the undernoted business.


Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources
CB/FM

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from last meeting.

2. **DIAL-A-BUS** - Receive presentation from representatives of Strathclyde Passenger Transport.

MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit Minutes (copy enclosed) of meeting held on 22 January 2003, for information and noting.

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LOCAL COMMITTEE GRANTS SCHEME

4. **STEWARTON ANNICK FOOTBALL CLUB - UPDATE ON GRANT** - The Administrative Officer will update members on the position with the grant of £4,200 awarded, in principle, to Stewarton Annick Football Club in September 2002.

5. **LOCAL COMMITTEE GRANTS SCHEME 2002/2003 (page 7)** - Submit report dated 3 March 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of community grants to local organisations in 2002/03, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

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5.1 Community Councils

- 5.1.1 **Stewarton and District Community Council Lifelong Learning Committee (pages 8-9)** - Assessment report by the Department of Educational and Social Services.

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- 5.1.2 **Fenwick Community Council (pages 10-11)** - Assessment report by the Department of Educational and Social Services.

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5.2 Early Education and Child Care

- 5.2.1 **Little Angels Playgroup (pages 12-13)** - Assessment report by the Department of Educational and Social Services.

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5.3 Sport

- 5.3.1 **Stewarton Annick Football Club Under 13s (pages 14-15)** - Assessment report by the Department of Community Services.

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- 5.3.2 **Hurlford Boys and Girls Club (pages 16-17)** - Assessment report by the Department of Community Services.

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5.3.3 West Park Gymnastics Club - Assessment report by the Department of Community Services.



5.4 Young People

5.4.1 East Ayrshire Youth Association (North) (pages 18-19) - Assessment report by the Department of Educational and Social Services.



5.4.2 Rascals (pages 20-21) - Assessment report by the Department of Educational and Social Services.



5.4.3 Lainshaw Lions (pages 22-23) - Assessment report by the Department of Educational and Social Services.



5.4.4 Kilmaurs Scout Group (pages 24-25) - Assessment report by the Department of Educational and Social Services.



COMMUNITY SERVICES

6. MINUTES OF MEETING OF COMMUNITY SAFETY FORUM (pages 26-30) - Submit, for information, Minutes of Meeting of the Community Safety Forum held on 4 December 2003 (copy enclosed).



7. REMOVAL AND DISPOSAL OF VEHICLES AMENDMENT (SCOTLAND) REGULATIONS 2002 (pages 31-32) - Submit report dated 25 February 2003 (copy enclosed) by the Director of Community Services on new Regulations which will help Local Authorities deal more quickly with the nuisance of abandoned cars.



8. SAFER STREETS POLICING REPORT 'U' DIVISION (pages 33-34) - Submit report (copy enclosed) by the Director of Community Services on the nature and results of Policing issues, operations, localised crime figures and ongoing initiatives over the preceding period, and advising of forthcoming initiatives.



MISCELLANEOUS

9. **POLICE REPORT** - Verbal report by Sergeant Ian Haynes.

DECENTRALISATION ISSUES

10. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2003/2004 (pages 35-37)** - Submit report dated 3 March 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the outcome of recruitment of Community Representatives and Substitutes to serve on the Northern Area Local Committee for the period commencing 1 April 2003 to 31 March 2004.



LOCAL ISSUES

10. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.