

Sharon McHarg, Direct Dial: (01563) 576131

To: Councillors Raymond (Chair), D Coffey, Cree, Weir, Macrae, Wilson, Smith, Menzies, N McGhee, Stewart, Carmichael

21 August 2003

Dear Councillor

**LOCAL GOVERNMENT LICENSING PANEL - 28 AUGUST 2003**

You are requested to attend a meeting of the **Local Government Licensing Panel** to be held on **THURSDAY 28 AUGUST 2003** at **1000 HOURS** in the **MAIN MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/Director of Corporate Resources  
SMcH/KC

**BUSINESS**

**INTIMATE APOLOGIES**

- 1. LATE HOURS CATERING LICENCES: RELATIONSHIP WITH LICENSING BOARD GUIDELINES** - Submit report (copy enclosed) by the Director of Community Services inviting the Panel to consider the relationship between late hours catering licences issued to premises in terms of the Civic Government (Scotland) Act 1982 and revised guidelines recently approved by East Ayrshire Licensing Board.



2. **EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Panel pass the following resolution:- “That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Schedule 7A of the Act”.
3. **APPLICATION FOR GRANT OF STREET TRADER’S LICENCE - GEORGE ANDERSON (pages 1-5)** - Submit report dated 5 August 2003 (copy enclosed) by the Director of Community Services inviting the Panel to consider, by way of a Hearing, an application for the grant of a Street Trader’s Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
4. **APPLICATION FOR GRANT OF STREET TRADER’S (EMPLOYEE) LICENCE - DARRYL McCLURE (pages 6-10)** - Submit report dated 5 August 2003 (copy enclosed) by the Director of Community Services inviting the Panel to consider, by way of a Hearing, an application for a grant of a Street Trader’s Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
5. **APPLICATION FOR GRANT OF WINDOW CLEANER’S LICENCE - ROBERT DUNCAN (pages 11-17)** - Submit report dated 4 August 2003 (copy enclosed) by the Director of Community Services inviting the Panel to consider, by way of a Hearing, an application for the grant of a Window Cleaner’s Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
6. **APPLICATION FOR GRANT OF WINDOW CLEANER’S LICENCE (EMPLOYEE ONE YEAR LICENCE) - DAVID McCULLOCH (pages 18-21)** - Submit report dated 4 August 2003 (copy enclosed) by the Director of Community Services inviting the Panel to consider, by way of Hearing, an application for the grant of a Window Cleaner’s Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
7. **APPLICATION FOR GRANT OF WINDOW CLEANER’S LICENCE (EMPLOYEE ONE YEAR LICENCE) - GARY RANKIN (pages 22-26)** - Submit report dated 4 August 2003 (copy enclosed) by the Director of Community Services inviting the Panel to consider, by way of a Hearing, an application for the grant of a Window Cleaner’s Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
8. **APPLICATION FOR GRANT OF PRIVATE HIRE CAR DRIVER’S LICENCE - JAMES MITCHELL (pages 27-31)** - Submit report dated 4 August 2003 (copy enclosed) by the Director of Community Services inviting the Panel to consider, by way of a Hearing, an application for a grant of a Private Hire Car Driver’s Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**

9. **APPLICATION FOR GRANT OF PRIVATE HIRE CAR OPERATOR'S LICENCE - SCOTT WEBSTER (pages 32-36)** - Submit report dated 5 August 2003 (copy enclosed) by the Director of Community Services inviting the Panel to consider, by way of a Hearing, an application for the grant of a Private Hire Car Operator's Licence. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**