

Sharon McHarg, Direct Dial: (01563) 576131

To: Councillor Murray (Chair), Provost Darnbrough and Councillor Knapp and Community Representatives John Timpany, Joan Wark, Margaret Shaw, Winnie Campbell, Jim Bryan, George Morton, Susan Anderson and Theresa Wood.

1 September 2003

Dear Councillor/Community Representative

KILMARNOCK SOUTH LOCAL COMMITTEE - 10 SEPTEMBER 2003

You are requested to attend the meeting of the **KILMARNOCK SOUTH LOCAL COMMITTEE** to be held on **WEDNESDAY 10 SEPTEMBER 2003** at **1400 HOURS** in **SHORTLEES COMMUNITY CENTRE, BLACKSYKE AVENUE, KILMARNOCK** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
SMcH/SM

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-2)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting (copy enclosed).

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MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 3-7)** - Submit Minutes (copy enclosed) of meeting held on 11 June 2003, for information and noting.

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LOCAL COMMITTEE GRANT SCHEME

3. **LOCAL COMMITTEE GRANT SCHEME 2002/2003 (page 8)** - Submit report dated 29 August 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/2004, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

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3.1 ARTS AND CULTURAL

- 3.1.1 **Loudoun Music Society (pages 9-10)** - Assessment report by the Director of Community Services.

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3.2 SPORT

- 3.2.1 **North West Boxing Club (pages 11-12)** - Assessment report by the Director of Community Services.

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- 3.2.2 **FC Kilmarnock Ladies (pages 13-14)** - Assessment report by the Director of Community Services

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- 3.2.3 **Caprington Ladies Golf Club** - Assessment report by the Department of Community Services

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- 3.2.4 **Glenfield Bowling Club (pages 15-16)** - Assessment report by the by the Director of Community Services.

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COMMUNITY SERVICES

4. **COMMUNITY SAFETY FORUM (pages 17-20)** - Submit, for information, minute of Community Safety Forum meeting of the 5 March 2003 (copy enclosed).

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5. **SAFER STREETS POLICING REPORT “U” DIVISION (pages 21-22)** - Submit report dated 25 August 2003 (copy enclosed) by the Director of Community Services on the nature and results of policing initiatives, operations and localised crime figures for the preceding period.



6. **DOG FOULING (SCOTLAND) ACT 2003 (pages 23-25)** - Submit report dated 12 June 2003 (copy enclosed) by the Director of Community Services on new legislation designed to deal with the problem of dog fouling, as requested by the Community Services Committee.



DECENTRALISATION

7. **ANNUAL SEMINAR FOR COMMUNITY REPRESENTATIVES (pages 26-28)** - Submit report dated 20 August 2003 (copy enclosed) by the Community Representatives Working Group to advise the Local Committee of arrangements to hold an Annual Seminar for Community Representatives in November 2003; to seek the Committees views thereon; and to request details of any issues in respect of the Local Committee process that Community Representatives would wish discussed at the Seminar.



NEW LOCAL ISSUES

8. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.