

Anne Marie Carr, Direct Dial (01563) 576134

To: Councillors Knapp (Chair), Campbell and Darnbrough; and Community Representatives John Timpany, Arthur Brown, Margaret Shaw, Winnie Campbell, Jim Bryan, George Morton and Susan Anderson.

13 May 2002

Dear Councillor/Community Representative

KILMARNOCK SOUTH LOCAL COMMITTEE - 22 MAY 2002

You are requested to attend a Meeting of the **Kilmarnock South Local Committee** to take place on **WEDNESDAY 22 MAY 2002** at **1400 HOURS** in **SHORTLEES COMMUNITY EDUCATION CENTRE, BLACKSYKE AVENUE, KILMARNOCK** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources

AMC/LR

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING (pages 1-2)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute maximum public question and answer session. Submit, for information, note of open question and answer session from the meeting held on 21 March 2002.

R

MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 3-6)** - Submit Minutes (copy enclosed) of meeting held on 22 March 2002, for information and noting.

R

2.1 MATTERS ARISING

2.1.1 LOCAL COMMITTEE GRANTS SCHEME 2001/2002 - 9TH KILMARNOCK BROWNIE GUIDES - Consider award of remainder of grant funding in the amount of £110.60 recommended by the Department of Educational and Social Services in respect of census fees. Note that the last meeting of the Local Committee granted an award of £1,189.40, £4.94 of which was paid from the financial year for 2001/2002 and £1,184.46 which was paid from the financial year for 2002/2003.

2.1.2 96TH AYRSHIRE CUB SCOUTS - Note that the Community Grant application from the 96th Ayrshire Cub Scouts has been withdrawn by the group.

DECENTRALISATION ISSUES

3. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2002/2003 (pages 7-9)** - Submit report dated 1 May 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing an update on the progress in respect of the recruitment of Community Representatives from local organisations to serve on the Kilmarnock South Local Committee for the period 1 April 2002 to 31 March 2003.



4. **COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and Substitute to serve on the Community Representatives Annual Seminar Working Group.

5. **TRAINING FOR COMMUNITY REPRESENTATIVES AND SUBSTITUTE REPRESENTATIVES (pages 10-13)** - Submit report dated 10 April 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the proposed arrangements for training sessions for Community Representatives and their respective Named Substitutes.



LOCAL COMMITTEE GRANTS SCHEME

6. **LOCAL COMMITTEE GRANTS SCHEME - INTRODUCTION OF NEW ASSESSMENT FORM (pages 14-15)** - Submit report dated 24 April 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources introducing the new assessment form which will form the basis of the Local Committee report on grants commencing from this cycle of Local Committees.



7. **LOCAL COMMITTEE GRANTS SCHEME 2002/2003 (page 16)** - Submit report dated 13 May 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations for 2002/2003, together with assessments in respect of the undernoted applications:-

R

7.1 **Early Education and Childcare**

- 7.1.1 **Puddleducks Playgroup (pages 17-18)** - Assessment report by Director of Educational and Social Services.

R

- 7.1.2 **Bellfield After School Care (pages 19-20)** - Assessment report by Director of Educational and Social Services.

R

- 7.1.3 **Bellfield After School Care (pages 21-22)** - Assessment report by Director of Educational and Social Services.

R

7.2 **Older People**

- 7.2.1 **St Michael's Friendship Club (pages 23-25)** - Assessment report by Director of Community Services.

R

7.3 **Sport**

- 7.3.1 **Bellfield Royals Under 10's (pages 26-27)** - Assessment report by Director of Community Services.

R

- 7.3.2 **Crosshouse Boys Club (pages 28-29)** - Assessment report by Director of Community Services.

R

- 7.3.3 **Kilmarnock Sports Acrobatics Club (pages 30-31)** - Note award of £142.50 granted under delegated authority following assessment by Director of Community Services.

7.4 **Women's Issues**

- 7.4.1 **St Ninian's Guild (pages 32-34)** - Assessment report by the Director of Community Services.

R

COMMUNITY SERVICES

8. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 35-37) -** Submit report dated 7 May 2002 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.



LOCAL ISSUES

9. **NEW LOCAL ISSUES -** Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.