

Anne Marie Carr, Direct Dial (01563) 576134

To: Councillors Knapp, Campbell and Darnbrough; and Community Representatives: John Timpany, Arthur Brown, Rachel Connelly, Margaret Shaw, Winnie Campbell, Jim Bryan, George Morton and Susan Anderson.

20 January 2003

Dear Councillor/Community Representative

KILMARNOCK SOUTH LOCAL COMMITTEE - 29 JANUARY 2003

You are requested to attend the next meeting of the **Kilmarnock South Local Committee** to take place on **WEDNESDAY 29 JANUARY 2003** at **1400 HOURS** in **BELFIELD COMMUNITY CENTRE, WHATRIGGS ROAD, KILMARNOCK** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
AMC/SM

BUSINESS

INTIMATE APOLOGIES

- 1. ROAD SAFETY IN EAST AYRSHIRE** - Video Presentation on Road Safety entitled "Cameras Cut Crashes" by Strathclyde Safety Camera Partnership.
- 2. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the meeting held on 6 November 2002.



MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 2-3)** - Submit Minutes (copy enclosed) of meeting held on 6 November 2002, for information and noting.

R

LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE GRANTS SCHEME 2002/2003 (page 4)** - Submit report dated 17 January 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2002/2003, together with assessment reports (copies enclosed) in respect of the undernoted applications:-

R

4.1 **Leisure**

- 4.1.1 **East Ayrshire Gardening Club (pages 5-6)** - Assessment report by Department of Community Services.

R

4.2 **Older People**

- 4.2.1 **Bentinck Elderly Social Club (pages 7-8)** - Assessment report by Department of Educational and Social Services.

R

4.3 **Early Education/Childcare**

- 4.3.1 **Crossroads After School Care (pages 9-10)** - Assessment report by Department of Educational and Social Services.

R

DECENTRALISATION ISSUES

5. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2003/04 (pages 11-13)** - Submit report dated 6 January 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources inviting the Local Committee to consider and determine certain matters in order to facilitate arrangements for the recruitment of Community Representatives to serve on the Local Committee for the period 1 April 2003 to 31 March 2004.

R

6. **DATE AND VENUE FOR NEXT MEETING** - Note that the next meeting of the Local Committee will be held on Wednesday 26 March 2003 and consider venue for meeting.

COMMUNITY SERVICES

7. **SAFER STREETS POLICING REPORT “U” DIVISION (pages 14-15)** - Submit report dated 13 January 2003 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.



DEVELOPMENT SERVICES

8. **FUNDING OF A FEASIBILITY STUDY FOR A SHOPMOBILITY SCHEME BASED IN KILMARNOCK (pages 16-17)** - Submit report dated 15 January 2003 (copy enclosed) by the Director of Development Services advising of the work undertaken to implement the funding of a feasibility study for a Shopmobility Scheme based in Kilmarnock.



9. **2003/2004 PROGRAMME OF STRUCTURAL MAINTENANCE OF ROADS AND FOOTWAYS (pages 18-22)** - Submit report dated 6 January 2003 (copy enclosed) by the Director of Development Services on the 2003/04 Roads and Footways Structural Maintenance Programme for “inescapable” schemes approved by the Development Services Committee and seeking the Committee’s approval of the “highly desirable” schemes for structural maintenance of footways, or “desirable” options.



EDUCATIONAL AND SOCIAL SERVICES

10. **ANNUAL REVIEW OF ‘INSPIRING CHILDREN AND YOUNG PEOPLE’ (pages 23-25)** - Submit report dated 16 December 2002 (copy enclosed) by the Director of Educational and Social Services on the annual review of ‘Inspiring Children and Young People’, East Ayrshire Council’s Children and Young Persons Service Plan and seeking comments from the Local Committee which might inform the process.



LOCAL ISSUES

11. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.