

Robert Beaton: Direct Dial Number: (01563) 576140

To: Councillors McIntyre (Chair), D Coffey, W Coffey and Weir; and Community Representatives Beryl Graham, Hugh Stirling, Dorothy McGowan, Janet Smith, Kerri Anne Clark, Helen Milligan and Cathy Mills; and Substitutes Noreen Lennon, Anne McKenzie, Alan Harley, Sally Roy and Jeannie Beveridge.

5 September 2003

Dear Councillor/Community Representative

KILMARNOCK NORTH LOCAL COMMITTEE - 16 SEPTEMBER 2003

You are requested to attend a meeting of the **Kilmarnock North Local Committee** to be held on **TUESDAY 16 SEPTEMBER 2003** at **1400 HOURS**, in **NEW FARM LOCH COMMUNITY CENTRE, 2A FRASER WALK, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources

RB/SR

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING: TO ALLOW FOR A PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.



2. **TENANTS INFORMATION SERVICE** - Presentation by a member of the Project Team on Tenant Participation.

MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit Minutes (copy enclosed) of meeting held on 11 June 2003, for information and noting.

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LOCAL COMMITTEE GRANTS SCHEME

4. **LOCAL COMMITTEE GRANTS SCHEME: 2003/2004 (page 7)** - Submit report dated 1 September 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/04, together with individual assessment report (copies enclosed) in respect of the undernoted applications:-

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4.1 Leisure Activities

- 4.1.1 **Glenfield Bowling Club (pages 8-9)** - Assessment report by the Department of Community Services.

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4.2 Older People

- 4.2.1 **The In-betweens (pages 10-11)** - Assessment report by the Department of Educational and Social Services. The Committee is requested to note the award of grant under delegated powers.

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4.3 Sport

- 4.3.1 **Caprington Ladies Golf Club (pages 12-13)** - Assessment report by the Department of Community Services.

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- 4.3.2 **North West Boxing Club (pages 14-15)** - Assessment report by the Department of Community Services. The Committee is requested to note the award of grant under delegated powers.

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4.4 Young People

- 4.4.1 **Kilmarnock and Loudoun District Scout Group (pages 16-17)** - Assessment report by the Department of Educational and Social Services

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- 4.4.2 New Farm Loch Youth Club (pages 18-19)** - Assessment report by the Department of Educational and Social Services. The Committee is requested to note the award of grant under delegated powers.

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DECENTRALISATION

- 5. ANNUAL SEMINAR FOR COMMUNITY REPRESENTATIVES (pages 20-22)** - Submit report dated 20 August 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of arrangements to hold an Annual Seminar for Community Representatives in November 2003 to seek the Committee's view thereon; and to request details of any issues in respect of the Local Committee process that Community Representatives would wish discussed at the Seminar.

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MINUTES OF EAST AYRSHIRE COMMUNITY SAFETY FORUM

- 6. MINUTES OF EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 23-26)** - Submit minutes (copy enclosed) of meeting held on 5 March 2003, for information.

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COMMUNITY SERVICES

- 7. DOG FOULING (SCOTLAND) ACT 2003 (pages 27-29)** - Submit report dated 12 June 2003 (copy enclosed) by the Director of Community Services advising of the new legislation designed to deal with the problem of dog fouling, as requested by Community Services Committee.

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- 8. SAFER STREETS POLICING REPORT "U" DIVISION (pages 30-32)** - Submit report dated 21 August 2003 (copy enclosed) by the Director of Community Services on the nature and results of Policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.

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EDUCATIONAL AND SOCIAL SERVICES

- 9. DEVELOPMENT OF NORTH WEST LEARNING CENTRE AND NORTH WEST YOUTH CENTRE (pages 33-35)** - Submit report dated 1 August 2003 (copy enclosed) by the Director of Educational and Social Services advising of the progress in the development of the North West Learning Centre and North West Youth Centre.

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10. **PROGRESS REPORT ON COMMUNITY LEARNING PLAN (pages 36-38) -** Submit report dated 15 August 2003 (copy enclosed) by the Director of Educational and Social Services advising of the progress made in relation to the Kilmarnock North Community Learning Plan.



HOMES AND TECHNICAL SERVICES

11. **THORN TERRACE BETTER NEIGHBOURHOOD GROUP REQUEST FOR GRANT FOR 2003/2004 (pages 39-40) -** Submit report dated 1 September 2003 (copy enclosed) by the Director of Homes and Technical Services advising of an application for Annual Operating grant for the period 2003/2003 by the Thorn Terrace Better Neighbourhood Group.



LOCAL ISSUES

12. **LOCAL ISSUES (pages 41-43) -** Submit report dated 2 August 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to Local Committee.



13. **NEW LOCAL ISSUES -** Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.