

Robert Beaton: Direct Dial Number: (01563) 576140

To: Councillors McIntyre (Chair), D Coffey, W Coffey and Weir; and Community Representatives Matt Donnelly, Beryl Graham, Hugh Stirling, Dorothy McGowan, Maureen Brown, Archie McKenzie and Janet Smith; and Substitutes Noreen Lennon, Anne McKenzie, Cathy Mills, Alan Harley and Sally Roy.

14 March 2003

Dear Councillor/Community Representative

KILMARNOCK NORTH LOCAL COMMITTEE - SPECIAL MEETING - 25 MARCH 2003

You are requested to attend a Special Meeting of the **Kilmarnock North Local Committee** to be held on **TUESDAY 25 MARCH 2003** at **1500 HOURS**, in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources

RB/SR

BUSINESS

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING: TO ALLOW FOR A PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.



MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit Minutes (copy enclosed) of meeting held on 4 February 2003 for information and noting.

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3. **MINUTES OF EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 7-11)** - Submit Minutes (copy enclosed) of meeting held on 4 December 2002 for information and noting.

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DECENTRALISATION

4. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2003/2004 (pages 12-14)** - Submit report dated 10 March 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of current progress for the recruitment of Community Representatives 2003/2004 and to advise of the arrangement for the submission of new nominations for community membership by the relevant organisations.

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LOCAL COMMITTEE GRANTS SCHEME

5. **LOCAL COMMITTEE GRANTS SCHEME 2002/2003 (page 15)** - Submit report dated 14 March 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of the Community Grants to local organisations in 2002/2003, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

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5.1 Disability

- 5.1.1 **Stroke Club (pages 16-17)** - Submit assessment report by the Director of Educational and Social Services.

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- 5.1.2 **Kilmarnock Forum on Disability** - Submit assessment report by the Director of Educational and Social Services (copy enclosed).

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5.2 Early Education and Childcare

- 5.2.1 **The Avenue Project (pages 18-20)** - Submit assessment report by the Director of Educational and Social Services.

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5.3 Sport

5.3.1 **Hurlford Thistle Football Club (pages 21-22)** - Submit assessment report by the Director of Community Services.



5.3.2 **Westpark Gymnastics Group** - Submit assessment report by the Director of Community Services (copy enclosed).



5.3.3 **Dean Thistle Football Club** - Submit assessment report by the Director of Community Services (copy enclosed).



5.4 Social Inclusion

5.4.1 **The Evergreen Club (pages 23-24)** - Submit assessment report by the Director of Educational and Social Services.



5.4.2 **Onthank Men's Club** - Submit assessment report by the Director of Educational and Social Services (copy enclosed).



5.5 Young People

5.5.1 **New Farm Loch Youth Project (pages 25-26)** - Submit assessment report by the Director of Educational and Social Services.



5.5.2 **East Ayrshire Youth Association (North) (pages 27-28)** - Submit assessment report by the Director of Educational and Social Services.



5.5.3 **PEACE (CG 2014) (pages 29-30)** - Submit assessment report by the Director of Educational and Social Services.



5.5.4 **PEACE (CG 2143)** - Submit assessment report by the Director of Educational and Social Services (copy enclosed).



COMMUNITY SERVICES

6. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 31-33)** - Submit report dated 6 March 2003 (copy enclosed) by the Director of Community Services advising Members of the nature and results of Policing issues, operations, localised crime figures and ongoing initiatives over the preceding period, and to advise of forthcoming initiatives.



7. **THE REMOVAL AND DISPOSAL OF VEHICLES AMENDMENT (SCOTLAND) REGULATIONS 2002 (pages 34-35)** - Submit report dated 25 February 2003 (copy enclosed) by the Director of Community Services advising of new regulations which will help Local Authorities deal more quickly with the nuisance of abandoned cars.



HOMES AND TECHNICAL SERVICES

8. **ONTHANK TENANT AND RESIDENTS' ASSOCIATION - REQUEST FOR GRANT FOR 2002/2003 (pages 36-37)** - Submit report dated 5 March 2003 (copy enclosed) by the Director of Homes and Technical Services seeking agreement on an application for an annual operating grant for the period 2002/2003 by Onthank Tenant and Residents' Association.



9. **THORN TERRACE BETTER NEIGHBOURHOOD GROUP - REQUEST FOR GRANT FOR 2002/2003 (pages 38-39)** - Submit report dated 5 March 2003 (copy enclosed) by the Director of Homes and Technical Services seeking agreement on an application for a start-up and an annual operating grant for the period 2002/2003 by Thorn Terrace Better Neighbourhood Group.



LOCAL ISSUES

- 9.1 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.