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To: Councillors McIntyre (Chair), D Coffey, W Coffey and Weir; and Community Representatives Beryl Graham, Hugh Stirling, Dorothy McGowan, Janet Smith, Kerri Anne Clark and Helen Milligan; and Substitutes Noreen Lennon, Sally Roy and Jeannie Beveridge.

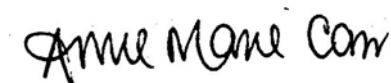
23 January 2004

Dear Councillor/Community Representative

KILMARNOCK NORTH LOCAL COMMITTEE - 4 FEBRUARY 2004

You are requested to attend the meeting of the **Kilmarnock North Local Committee** to be held in **THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, on **WEDNESDAY 4 FEBRUARY 2004** at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources

RB/SR

B U S I N E S S

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session.

MINUTES

- 2. MINUTES OF PREVIOUS MEETING (pages 1-4)** - Submit Minutes (copy enclosed) of meeting held on 11 November 2003.



2.1 MATTERS ARISING

LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEE GRANTS SCHEME 2003/2004 (page 5)** - Submit report dated 22 January 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/2004, together with individual assessment reports (copy enclosed) in respect of the undernoted applications:-

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3.1 Arts and Cultural

- 3.1.1 **Gateway Writers (pages 6-7)** - Assessment report by the Department of Community Services.

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3.2 Disability

- 3.2.1 **St Marnock Youth Club (ENABLE) (pages 8-9)** - Assessment report by the Department of Educational and Social Services.

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3.3 Social Inclusion

- 3.3.1 **Onthank Men's Club (pages 10-11)** - Assessment report by the Department of Educational and Social Services.

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3.4 Young People

- 3.4.1 **PEACE, Onthank (pages 12-13)** - Assessment report by the Department of Educational and Social Services.

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- 3.4.2 **St Matthew's PTA (pages 14-15)** - Assessment report by the Department of Educational and Social Services.

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3.5 Sport

- 3.5.1 **Balmoral Football Club (pages 16-17)** - Assessment report by the Department of Community Services.

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COMMUNITY SERVICES

4. **COMMUNITY SAFETY FORUM MINUTE (pages 18-22)** - Submit, for information, Minutes of the Community Safety Forum meeting of 3 December 2003 (copy enclosed).



5. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 23-25)** - Submit report dated 15 January 2004 (copy enclosed) by the Director of Community Services on the nature and results of Policing issues, operations and localised crime figures for the preceding period.



6. **FIREWORKS ACT 2003 (pages 26-29)** - Submit report dated 23 December 2003 (copy enclosed) by the Director of Community Services advising of the implementation of the Fireworks Act 2003, the scope of the current emergency regulations and the likely scope of the proposed regulations.



CORPORATE RESOURCES

7. **FREEDOM OF INFORMATION (SCOTLAND) ACT 2002 - DRAFT PUBLICATION SCHEME (pages 30-71)** - Submit report dated 15 December 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the introduction of the Freedom of Information (Scotland) Act 2002; the Council's responsibility for producing a Publication Scheme under the terms of the Freedom of Information (Scotland) Act 2002; and on a request for suggestions for information to be included in the Council's Publication Scheme.



DECENTRALISATION ISSUES

8. **ANNUAL SEMINAR FOR COMMUNITY REPRESENTATIVES (pages 72-85)** - Submit report dated 12 January 2004 (copy enclosed) by the Annual Seminar Working Party on the outcome of the Local Committee Open Day held on 22 November 2003 and identifying issues arising for consideration.



DEVELOPMENT SERVICES

9. **2004/2005 PROGRAMME OF STRUCTURAL MAINTENANCE OF ROADS AND FOOTWAYS (pages 86-90)** - Submit report dated 5 January 2004 (copy enclosed) by the Director of Development Services on the 2004/2005 Roads and Footways Structural Maintenance Programmes for "inescapable" schemes approved by the Development Services Committee and seeking the Local Committee's approval of the "highly desirable" schemes for structural maintenance of footways, or "desirable" options.



10. **NORTHWEST KILMARNOCK ENVIRONMENTAL IMPROVEMENTS GROUP (pages 91-92)** - Submit report dated 18 December 2003 (copy enclosed) by the Director of Development Services updating the Committee of the work done by the Northwest Kilmarnock Environmental Improvements Group.



HOMES AND TECHNICAL SERVICES

11. **SAFER STREETS REPORT - HOUSEBREAKING FIGURES (pages 93-96)** - Submit report dated 14 January 2004 (copy enclosed) by the Director of Homes and Technical Services informing on the actions taken by the Department to address the current level of housebreakings in North West Kilmarnock.



NEW LOCAL ISSUES

- 12.1 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.