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To: Councillors McIntyre (Chair), D Coffey, W Coffey and Weir; and Community Representatives Beryl Graham, Hugh Stirling, Dorothy McGowan, Janet Smith, Kerri Anne Clark and Helen Milligan; and Substitutes Noreen Lennon, Sally Roy and Jeannie Beveridge.

12 December 2003

Dear Councillor/Community Representative

SPECIAL KILMARNOCK NORTH LOCAL COMMITTEE - 16 DECEMBER 2003

You are requested to attend a Special Meeting of the **KILMARNOCK NORTH LOCAL COMMITTEE** to be held on **TUESDAY 16 DECEMBER 2003** at **0900 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
RB/SR

B U S I N E S S

INTIMATE APOLOGIES

LOCAL COMMITTEE GRANTS SCHEME

- 1. LOCAL COMMITTEE GRANTS SCHEME 2003/2004 (page 1)** - Submit report dated 12 December 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/04, together with individual assessment report (copies enclosed) in respect of the undernoted applications:-



1.1 Community Association

1.1.1 **Onthank Community Association** - Assessment report by Department of Educational and Social Services to be tabled.



1.2 Early Education and Childcare

1.2.1 **New Farm Loch Mother and Toddlers Under 5's Group** - Assessment report by the Department of Educational and Social Services to be tabled.



1.3 Older People

1.3.1 **St Vincent De Paul Society (pages 2-3)** - Assessment report by the Department of Educational and Social Services.



1.3.2 **The In-Betweens (pages 4-5)** - Assessment report by the Department of Educational and Social Services on a request to re-use previous awarded grant for a different purpose



1.3.3 **50's Club - New Farm Loch** - Assessment report by the Department of Educational and Social Services to be tabled.



1.4 Young People

1.4.1 **Northwest Youth Project (pages 6-7)** - Assessment report by the Department of Educational and Social Services to be tabled.



1.4.2 **St Matthew's Parent Teachers Association** - Assessment report by the Department of Educational and Social Services to be tabled.



2. **SUMMARY OF PROJECTS (page 8)** - Submit report dated 12 December 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources which advises in relation to those applications where assessments will be reported at the meeting, a summary of projects has been provided based on the available information.

