

Melanie Anderson, Direct Dial: (01563) 576094

To: Councillors Brian Reeves (Chair), Douglas Reid, Gordon Cree, Iain Linton, and John Campbell; and Community Representatives Robert Jones, Mary Rose Muir, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, Maurice Ashbridge, John Donaldson and Bryan Thompson.

21 August 2003

Dear Councillor/Community Representative

**KILMARNOCK CENTRAL LOCAL COMMITTEE – 2 SEPTEMBER 2003**

You are requested to attend the next meeting of the **KILMARNOCK CENTRAL LOCAL COMMITTEE** to be held on **TUESDAY 2 SEPTEMBER 2003** at **1400 HOURS** in **GATEHEAD COMMUNITY CENTRE, FAIRLIE VIEW, GATEHEAD** in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/  
Director of Corporate Resources  
MA/KC

**BUSINESS**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING – TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** – Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.



2. **SCOTTISH WATER PRESENTATION** - Presentation by Kenny Naylor, Business and Community Liaison Manager of Scottish Water. This item was raised as a Local Issue in March 2003.

## MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit Minutes (copy enclosed) on meeting held on 27 May 2003, for information and noting.

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### LOCAL COMMITTEE GRANT SCHEME

4. **LOCAL COMMITTEE GRANT SCHEME 2002/2003 (page 7)** - Submit report dated 18 August 2003 by the Depute Chief Executive/Director of Corporate Resources on a financial position in respect of Community Grants to Local Organisations in 2003/2004, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

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#### 4.1 Arts and Cultural

- 4.1.1 **Loudoun Musical Society (pages 8-9)** - Assessment report by the Department of Community Services.

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#### 4.2 Disability

- 4.2.1 **Archway PHAB Club (pages 10-11)** - Assessment report by the Department of Educational and Social Services.

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#### 4.3 Leisure

- 4.3.1 **Green Shutter Machine Knitting Club (pages 12-13)** - Assessment report by the Department of Community Services.

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- 4.3.2 **Gatehead Ladies Club (pages 14-15)** - Assessment report by the Department of Educational and Social Services

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- 4.3.3 **Drongan & District Canine Society** - Assessment report by the Department of Community Services.

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#### 4.4 Older People

- 4.4.1 **Gatehead Senior Citizens Club** - Assessment report by the Department of Educational and Social Services.

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#### 4.5 Sport

4.5.1 **Kilmarnock Portland Football Club (pages 16-18)** - Assessment report by the Department of Community Services.



4.5.2 **Ochiltree Rovers Football Club (pages 19-20)** - Assessment report by the Department of Community Services.



4.5.3 **Glenfield Bowling Club** - Assessment report by the Department of Community Services.



4.5.4 **Kilmarnock Ladies FC** - Assessment report by the Department of Community Services.



4.5.5 **Caprington Ladies Golf Club** - Assessment report by the Department of Community Services.



#### 4.6 Young People

4.6.1 **Kilmarnock and Loudoun District Scout Group (pages 21-22)** - Assessment report by the Department of Community Services.



### DECENTRALISATION ISSUES

5. **STREET NAMING - DEVELOPMENT AT KILMAURS ROAD, KNOCKENTIBER (pages 23-24)** - Submit report dated 18 August 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources requesting consideration of name for a street within a new development at Kilmaurs Road, Knockentiber.



### COMMUNITY SERVICES

6. **ANNUAL SEMINAR FOR COMMUNITY REPRESENTATIVES (pages 25-27)** - Submit report dated 20 August 2003 (copy enclosed) by the Community Representatives Working Group on arrangements to hold an Annual Seminar for Community Representatives in November 2003: seeking the Committee's view thereon; and requesting details of any issues in respect of the Local Committee process which Community Representatives would wish discussed at the Seminar



7. **COMMUNITY SAFETY FORUM (pages 28-31)** - Submit, for information, minute of the Community Safety Forum meeting of 5 March 2003.



8. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 32-33)** – Submit report dated 19 May 2003 (copy enclosed) by the Director of Community Services on the nature and results of policing initiatives, operations and localised crime figures for the preceding period.



9. **DOG FOULING (SCOTLAND) ACT 2003 (pages 34-36)** - Submit report dated 12 June 2003 (copy enclosed) by the Director of Community Services on new legislation designed to deal with the problem of dog fouling, as requested by the Community Services Committee.



#### **NEW LOCAL ISSUES**

10. **LOCAL ISSUES (pages 37-40)** – Submit report dated 18 August 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to the Local Committee.



10. **NEW LOCAL ISSUES** – Community Representatives are invited to raise any items of interest for inclusion on a future agenda.