

Melanie Anderson, Direct Dial: (01563) 576094

To: Councillors Brian Reeves, Douglas Reid, Lilian MacLean, Iain Linton and Alex Walsh; and Community Representatives Robert Jones, Mary Rose Muir, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, Maurice Ashbridge, John Donaldson and Dr Bryan Thompson.

17 October 2002

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 29 OCTOBER 2002** at **1400 hours** in **GATEHEAD COMMUNITY CENTRE, FAIRLIE VIEW, GATEHEAD** in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources

MJA/LR

BUSINESS

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (Pages 1-2)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.

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MINUTES

- 2.1 **MINUTES OF PREVIOUS MEETING (Pages 3-7)** - Submit Minutes (copy enclosed) of meeting held on 3 September 2002, for information and noting.



- 2.2 **MATTERS ARISING**

DECENTRALISATION

3. **COMMUNITY PLANNING** - Receive verbal presentation by the Depute Chief Executive/Director of Corporate Resources on the Council's proposals for Community Planning.

COMMUNITY SERVICES

4. **EXTENSION OF KERBSIDE WASTE RECYCLING** - Receive verbal presentation by the Recycling Officer on the Council's proposals for the Extension of Kerbside Waste Recycling.

LOCAL COMMITTEE GRANTS SCHEME

5. **LOCAL COMMITTEE GRANTS SCHEME 2002/2003 (Page 8)** - Submit report dated 14 October 2002 by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of community grants to local organisations in 2002/2003, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-



5.1 **Disability Groups**

- 5.1.1 **St Marnock Youth Club (ENABLE) (Pages 9-11)** - Assessment report by Department of Educational and Social Services.



5.2 **Early Education and Childcare**

- 5.2.1 **PEACE (Pages 12-13)** - Note award of £500 paid under delegated authority following assessment by Department of Educational and Social Services and consider further award.



5.3 **Leisure**

- 5.3.1 **Crosshouse Women's Rural Institute (Pages 14-15)** - Assessment report by Department of Community Services.



5.4 Older People

5.4.1 Kilmarnock South Elderly Forum (Pages 16-17) - Note award of £244.45 under delegated authority following assessment by Department of Educational and Social Services.

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5.4.2 Glebe Old Men's Cabin (Pages 18-19) - Assessment report by Department of Educational and Social Services.

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5.5 Young People

5.5.1 Ayrshire North Golden Jubilee Celebration Committee (Pages 20-21) - Assessment report by Department of Educational and Social Services.

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- 6. LOCAL COMMITTEE COMMUNITY GRANTS SCHEME - DISBURSEMENT OF GRANTS BUDGET (Pages 22-24)** - Submit report dated 6 September 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to provide, for the information of the Local Committee, details of the way in which other Local Committees disburse their grants budgets, including the setting of priorities.

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COMMUNITY SERVICES

- 7. SAFER STREETS POLICING REPORT "U" DIVISION (Pages 25-27)** - Submit report dated 14 October 2002 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.

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DEVELOPMENT SERVICES

- 8. ON-STREET PARKING - KILMARNOCK TOWN CENTRE (Pages 28-34)** - Submit report dated 14 October 2002 (copy enclosed) by the Director of Development Services on the detailed proposals for on-street parking and residents' parking in Kilmarnock Town Centre and further consultations carried out in June and July 2002.

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EDUCATIONAL AND SOCIAL SERVICES

- 9. NEW COMMUNITY SCHOOLS ANNUAL REPORTS (Pages 35-54)** - Submit report dated 14 October 2002 (copy enclosed) by the Director of Educational and Social Services on the Annual Reports on the New Community School Initiatives in East Ayrshire.



A copy of the Appendices to the Annual Report is available from Hugh Carswell on request.

LOCAL ISSUES

- 10. NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.