

Melanie Anderson, Direct Dial: (01563) 576094

To: Councillors Brian Reeves (Chair), Douglas Reid, Gordon Cree, Iain Linton, and John Campbell; Community Representatives Robert Jones, Mary Rose Muir, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, Maurice Ashbridge, John Donaldson and Bryan Thompson.

16 May 2003

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE – 27 MAY 2003

You are requested to attend the next meeting of the **KILMARNOCK CENTRAL LOCAL COMMITTEE** to be held on **TUESDAY 27 MAY 2003** at **1400 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources
MA/KC

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING – TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** – Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.

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2. **CONCESSIONARY TRAVEL SCHEME** - Presentation by Allan McFadyen of Strathclyde Passenger Transport on the operation of the Concessiory Travel Scheme. This item was raised as a local issue in May 2002.

MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 2-5)** - Submit Minutes (copy enclosed) on meeting held on 18 March 2003, for information and noting.

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LOCAL COMMITTEE GRANT SCHEME

4. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME - ALLOCATION FOR 2003/2004 (pages 44-46)** - Submit report dated 22 May 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the Local Committee's grant allocation for 2003/2004 and the grant spend for the last two financial years.

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5. **LOCAL COMMITTEE GRANT SCHEME 2003/2004: (page 6)** - Submit report dated 12 May 2003 by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations in 2003/2004, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

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5.1 Community Council

- 5.1.1 **Crosshouse Community Council (pages 7-8)** - Assessment report by Department of Community Services.

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5.2 Disability

- 5.2.1 **Stroke Club Outing Travel Scheme (pages 9-10)** - Assessment report by Educational and Social Services.

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- 5.2.2 **St Marnock Youth (Enable) (pages 11-12)** - Assessment report by Department Educational and Social Services.

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- 5.2.3 **Riding for the Disabled (Stewarton Group) (pages 13-14)** - Assessment report by Department of Educational and Social Services.

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5.3 Early Education and Childcare

- 5.3.1 **PEACE (Gargieston) (pages 15-16)** - Assessment report by Department of Educational and Social Services.

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- 5.3.2 **PEACE (St Columba's/Loanhead) (pages 17-18)** - Assessment report by the Department of Educational and Social Services.

5.4 Environmental

- 5.4.1 **Wellpark Action Group (pages 19-20)** - Assessment report by Department of Community Services.

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5.5 Leisure Activities

5.5.1 **East Ayrshire Gardening Club (pages 21-22)** - Assessment report by Department of Community Services.



5.6 Older People

5.6.1 **St Michael's Friendship Club (pages 23-24)** - Assessment report by Department of Educational and Social Services.



5.6.2 **Springhill Place Pensioners (pages 25-26)** - Assessment report by Department of Educational and Social Services.



5.6.3 **Gatehead Monday Club (pages 27-28)** - Assessment report by Department of Educational and Social Services.



5.6.4 **Crosshouse Old People's Welfare Association (pages 29-30)** - Assessment report by Department of Educational and Social Services.



5.6.5 **Bonnyton Old Men's Cabin (pages 48-49)** - Assessment report by Department of Educational and Social Services.



5.6.6 **Crosshouse Friendship Club (pages 50-51)** - Assessment report by Department of Educational and Social Services.



5.7 Sport

5.7.1 **Westpark Gymnastics Club (pages 31-32)** - Assessment report by Department of Community Services.



5.7.2 **Hurlford Boys & Girls (pages 33-34)** - Assessment report by Department of Community Services.



5.7.3 **Hurlford Thistle Amateur Football Club (pages 35-36)** - Assessment report by Department of Community Services.



5.7.4 **Bonnyton Thistle Football Club (pages 52-53)** - Assessment report by Department of Community Services.



5.8 Young People

5.8.1 **East Ayrshire Youth Association (North) (pages 37-38)** - Assessment report by Department of Community Services.



DECENTRALISATION ISSUES

6. **DATES AND VENUES FOR LOCAL COMMITTEE MEETINGS** - Note that the next two meetings of the Local Committee will take place on 2 September 2003 and 29 October 2003 and consider venues for these meetings.
7. **COMMUNITY REPRESENTATIVE ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and substitute to serve on the Community Representative Annual Seminar Working Group.

COMMUNITY SERVICES

8. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 39-40)** – Submit report dated 7 May 2003 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and advising of forthcoming initiatives.



9. **COMMUNITY LEARNING AND DEVELOPMENT (pages 41-43)** - Submit report dated 9 May 2003 (copy enclosed) by the Director of Educational and Social Services on the Scottish Executive document "Working and Learning together to Build Stronger Communities: Community Learning and Development Working Draft Guidance" and the change of name of the service Support to Communities now known as Community Learning and Development. This item was raised by the Local Committee as a Local Issue in January 2003.



NEW LOCAL ISSUES

10. **LOCAL ISSUES (pages 44-47)** – Submit report dated 12 May 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to the Local Committee.



11. **NEW LOCAL ISSUES** – Community Representatives are invited to raise any items of interest for inclusion on a future agenda.