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To: Councillors Reeves (Chair), Reid, Cree, Linton and Campbell; and Community Representatives: Tom Cook, Charles Calman, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, Maurice Ashbridge, John Donaldson and Bryan Thompson.

9 January 2004

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE - 20 JANUARY 2004

You are requested to attend a meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 20 JANUARY 2004** at **1400 HOURS** in **CROSSHOUSE COMMUNITY CENTRE, OFF PLAYINGFIELD ROAD, CROSSHOUSE**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources

MJA/SR

BUSINESS

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-3)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of question and answer session from the last meeting.

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MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 4-6)** - Submit Minutes (copy enclosed) of meeting held on 29 October 2003, for information and noting.

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CORPORATE RESOURCES

3. **FREEDOM OF INFORMATION (SCOTLAND) ACT 2002 - DRAFT PUBLICATION SCHEME (pages 7-48)** - Submit report dated 15 December 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the introduction of the Freedom of Information (Scotland) Act 2002; the Council's responsibility for producing a Publication Scheme under the terms of the Freedom of Information (Scotland) Act 2002; and on a request for suggestions for information to be included in the Council's Publication Scheme.

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COMMUNITY SERVICES

4. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 49-50)** - Submit report dated 23 December 2003 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations and localised crime figures for the preceding period.

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5. **COMMUNITY SAFETY FORUM (pages 51-55)** - Submit, for information, Minutes of the Community Safety Forum Meeting of 3 December 2003 (copy enclosed).

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DECENTRALISATION ISSUES

6. **ANNUAL SEMINAR 2003** - Submit report (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the outcome of the 2003 Annual Seminar for Community Representatives.

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7. **DATE AND VENUE FOR NEXT MEETING** - Note that the next meeting of the Local Committee will be held on Tuesday 16 March 2004 and consider venue for meeting

8. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2004/2005 (pages 56-58)** - Submit report dated 5 January 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources inviting the Local Committee to consider and determine arrangements for the recruitment of Community Representatives to serve on the Local Committee in the period from 1 April 2004 to 31 March 2005.

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DEVELOPMENT SERVICES

9. **PROPOSED CLOSURE OF LOCAL POST OFFICE - TITCHFIELD STREET, KILMARNOCK (pages 59-61)** - Submit report dated 16 December 2003 (copy enclosed) by the Director of Development Services on the outcome of discussions with the Post Office Ltd about the proposed closure of the branch post office at 48 Titchfield Street, Kilmarnock.

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10. **2004/2005 PROGRAMME OF STRUCTURE MAINTENANCE OF ROADS AND FOOTWAYS (pages 62-66)** - Submit report dated 5 January 2004 (copy enclosed) by the Director of Development Services on the 2004/2005 Roads and Footways Structural Maintenance Programmes for 'inescapable' schemes approved by the Development Services Committee and seeking the Local Committee's approval of the 'highly desirable' schemes for structural maintenance of footways, or 'desirable' options.

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LOCAL ISSUES

11. **LOCAL ISSUES (pages 67-70)** - Submit report dated 24 December 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to the Local Committee.

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12. **NEW LOCAL ISSUES** – Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.