

Melanie Anderson, Direct Dial: (01563) 576094

To: Councillors Brian Reeves, Douglas Reid, Lilian MacLean, Iain Linton and Alex Walsh; and Community Representatives Robert Jones, Mary Rose Muir, John McIvor, John Tannock, Esther Caldwell, Linda Thomson, Maurice Ashbridge, John Donaldson and Dr Bryan Thompson.

13 January 2003

Dear Councillor/Community Representative

KILMARNOCK CENTRAL LOCAL COMMITTEE

You are requested to attend the next meeting of the **Kilmarnock Central Local Committee** to be held on **TUESDAY 21 JANUARY 2003** at **1400 hours** in **GRANGE ACADEMY (S&R WING), OFF BEECH AVENUE, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
MJA/SM

BUSINESS

INTIMATE APOLOGIES

- 1. ROAD SAFETY IN EAST AYRSHIRE** - Video presentation on road safety entitled "Cameras Cut Crashes" by Strathclyde Safety Camera Partnership.
- 2. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (Page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.



MINUTES

3. **MINUTES OF PREVIOUS MEETING (Pages 2-6)** - Submit Minutes (copy enclosed) of meeting held on 29 October 2002, for information and noting.

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3.2 MATTERS ARISING

3.2.1 **Local Committee Grants Scheme 2002/2003: St Marnock Youth Club (ENABLE)** - Consider Community Grant award to the Group following continuation of this item for further information on previous grants awarded to it by the Local Committee.

3.2.2 **Local Committee Grants Scheme 2002/2003: Crosshouse Community Council** - Note withdrawal of the application by the Group following sourcing of trees free of charge from the Dean Castle Country Park.

LOCAL COMMITTEE GRANTS SCHEME

4. **FAILURE TO MEET GRANT CONDITION: CROSSHOUSE SENIOR CITIZENS' CLUB (pages 7-8)** - Submit report dated 6 January 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the group's failure to meet a condition in respect of a Community Grant awarded in May 2002 and to recommend appropriate action in respect of this matter

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5. **LOCAL COMMITTEE GRANTS SCHEME 2002/2003 (Page 9)** - Submit report dated 6 January 2003 by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of community grants to local organisations in 2002/2003, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

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5.1 **Disability Groups**

5.1.1 **Riding for the Disabled (Stewarton) (Pages 10-11)** - Assessment report by Department of Educational and Social Services.

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5.2 Early Education & Childcare

5.2.1 Crosshouse Out of School Group (Pages 12-13) - Assessment report by Department of Educational and Social Services.



5.3 Leisure

5.3.1 East Ayrshire Gardening Club (Pages 14-15) - Assessment report by Department of Community Services.



5.4 Older People

5.4.1 St Vincent de Paul Society (Pages 16-18) - Assessment report by Department of Educational and Social Services.



5.4.2 Crosshouse Old People's Welfare Association (Pages 19-20) - Assessment report by Department of Educational and Social Services.



DECENTRALISATION ISSUES

6. RECRUITMENT OF COMMUNITY REPRESENTATIVES 2003/04 (Pages 21-23) - Submit report dated 6 January 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources inviting the Local Committee to consider and determine certain matters in order to facilitate arrangements for the recruitment of Community Representatives to serve on the Local Committee for the period 1 April 2003 to 31 March 2004.



7. DATE AND VENUE FOR NEXT MEETING - Note that the next meeting of the Local Committee will be held on Tuesday 18 March 2003 and consider venue for meeting.

COMMUNITY SERVICES

8. SAFER STREETS POLICING REPORT "U" DIVISION (Pages 24-25) - Submit report dated 6 January 2003 (copy enclosed) by the Director of Community Services on the nature and results of policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.



9. **CONTROL OF GULLS (Pages 26-30)** - Submit report dated 6 November 2002 (copy enclosed) by the Director of Community Services on measures taken by other local authorities to deal with the problem of seagulls. This is was raised as a local issue by the Local Committee on 29 October 2002.

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DEVELOPMENT SERVICES

10. **SHOPMOBILITY** - Submit report (copy enclosed) by the Director of Development Services.

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11. **2003/2004 PROGRAMME OF STRUCTURAL MAINTENANCE OF ROADS AND FOOTWAYS (Pages 31-35)** - Submit report dated 6 January 2003 (copy enclosed) by the Director of Development Services on the 2003/04 Roads and Footways Structural Maintenance Programmes for “inescapable” schemes approved by the Development Services Committee and seeking the Committee’s approval of the “highly desirable” schemes for structural maintenance of footways, or “desirable” options.

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EDUCATIONAL AND SOCIAL SERVICES

12. **ANNUAL REVIEW OF ‘INSPIRING CHILDREN & YOUNG PEOPLE’ (pages 36-38)** - Submit report dated 16 December 2002 (copy enclosed) by the Director of Educational and Social Services on the annual review of ‘Inspiring Children & Young People’, East Ayrshire Council’s Children and Young Persons’ Service Plan and seeking comments from the Local Committee which might inform the process.

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LOCAL ISSUES

- 13.1 **LOCAL ISSUES (Pages 39-42)** - Submit report dated 6 January 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to the Local Committee.

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- 13.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.