

**IRVINE VALLEY LOCAL COMMITTEE**

**FORWARD PLANNER**

| <b>DATE</b> | <b>ITEM/PAGE NO./<br/>YEAR</b> | <b>LOCAL ITEM</b>                          | <b>DEPARTMENT</b>               | <b>WHEN REPORTED</b> | <b>TO BE REPORTED</b> |
|-------------|--------------------------------|--|---------------------------------|----------------------|-----------------------|
| 4/6/03      | 14/114/03-06                   | Child-care facilities in the Irvine Valley | Educational and Social Services | N/A                  | November 2003         |

4 September 2003  
JM/KC