

# grant assessment

1

|                                  |
|----------------------------------|
| Purpose of the group <b>form</b> |
| GALSTON COMMUNITY COUNCIL        |

2

|                                                 |
|-------------------------------------------------|
| <b>Purpose of the grant</b>                     |
| TO EXTEND THE CHRISTMAS LIGHTS THROUGH THE TOWN |

3a

|                                                                 |    |
|-----------------------------------------------------------------|----|
| <b>How many people are on the group's Management Committee?</b> | 15 |
|-----------------------------------------------------------------|----|

3b

|                                              |    |
|----------------------------------------------|----|
| <b>What is the group's total membership?</b> | 15 |
|----------------------------------------------|----|

3c

|                                                                   |     |
|-------------------------------------------------------------------|-----|
| <b>How many people in the group would benefit from the grant?</b> | 15* |
|-------------------------------------------------------------------|-----|

3d

|                                                  |         |
|--------------------------------------------------|---------|
| <b>How many people usually attend the group?</b> | 15 - 18 |
|--------------------------------------------------|---------|

3e

|                                                |     |
|------------------------------------------------|-----|
| <b>How many people are expected to attend?</b> | 18* |
|------------------------------------------------|-----|

4

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| <b>How will the grant develop the group/organisation or benefit the local community?</b>          |
| THIS WILL FURTHER ENHANCE APPEARANCE OF TOWN DURING FESTIVE SEASON AND PROMOTE A POSITIVE SPIRIT. |

\*This is a project which is anticipated will benefit the majority of the community.

|                                     |                                                                                |         |                                  |                           |         |  |
|-------------------------------------|--------------------------------------------------------------------------------|---------|----------------------------------|---------------------------|---------|--|
| <b>5</b>                            | <b>Total cost of project</b>                                                   | £400.00 | <b>6</b>                         | <b>Recommendation</b>     |         |  |
|                                     | <b>Amount of grant requested</b>                                               | £300.00 |                                  | <b>Support</b>            | X       |  |
|                                     | <b>Bank Balance(s)</b>                                                         | £726.52 |                                  | <b>Refuse</b>             |         |  |
|                                     | Where the group has more than one bank account all balances should be recorded |         |                                  | <b>Defer</b>              |         |  |
|                                     | <b>Cash in hand</b>                                                            | NONE    |                                  | <b>Amount Recommended</b> | £300.00 |  |
| <b>Name of other funding source</b> |                                                                                |         | <b>Reason for recommendation</b> |                           |         |  |
|                                     |                                                                                |         | THIS WILL ALLOW THIS GROUP TO    |                           |         |  |
| <b>Amount and date of grant</b>     |                                                                                |         | IMPROVE THE APPEARANCE OF        |                           |         |  |
|                                     |                                                                                |         | THE TOWN DURING THE FESTIVE      |                           |         |  |
|                                     |                                                                                |         | SEASON                           |                           |         |  |
|                                     |                                                                                |         |                                  |                           |         |  |
|                                     |                                                                                |         |                                  |                           |         |  |

**7** **If latest bank balance exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?**

Towards other Community Council activities.

**8** **Does the project represent value for money?** Yes:- X No

**9** **If there are any revenue implications how will they be met in future years?**

Possible maintenance costs in future years.

**10** **Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)**

|                                     |                  |                          |                    |                          |                                      |
|-------------------------------------|------------------|--------------------------|--------------------|--------------------------|--------------------------------------|
| <input type="checkbox"/>            | Cumnock Area     | <input type="checkbox"/> | Kilmarnock Central | <input type="checkbox"/> | Northern Area                        |
| <input type="checkbox"/>            | Doon Valley      | <input type="checkbox"/> | Kilmarnock South   | <input type="checkbox"/> | Other areas<br>outwith East Ayrshire |
| <input checked="" type="checkbox"/> | Irvine Valley    | Method of Division       |                    |                          |                                      |
| <input type="checkbox"/>            | Kilmarnock North | <input type="text"/>     |                    |                          |                                      |

All questions on this form must be completed

**AGENDA**