

Robert Beaton, Direct Dial (01563) 576140

To: Councillors Macrae, Wilson, Raymond, F MacLean and McDill; Community Representatives Isobel Loudon, Frank Donnelly, Steve Brown, Frank Dawson, Jessie Graham, Rachel Pritchett, Bill Howie, Janice Speirs and Sheila McNulty; and Named Substitutes Lilian Meikle, Les Pittams, John MacMillan, Rita Gilmour, Joyce McCulloch, Aniela Miller and Grace Laing.

19 March 2003

Dear Councillor/Community Representative

SPECIAL IRVINE VALLEY LOCAL COMMITTEE - 26 MARCH 2003

You are requested to attend a special meeting of the **Irvine Valley Local Committee** to take place on **WEDNESDAY 26 MARCH 2003** at **1400 HOURS** in the **BARR CENTRE, STATION ROAD, GALSTON** to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources
LM/RB

BUSINESS

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING TO ALLOW PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session.
- 2. DIAL-A-BUS/RING 'N' RIDE PRESENTATION** - Presentation by representative of Strathclyde Passenger Transport.

MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 1-5)** - Submit Minutes (copy enclosed) of meeting held on 5 February 2003, for information and noting.

R

LOCAL COMMITTEE GRANT SCHEME

4. **LOCAL COMMITTEE GRANTS SCHEME 2002/03 (pages 6-7)** - Submit report dated 11 March 2003 (copy enclosed) by the Depute Chief Executive/ Director of Corporate Resources on the financial position and profile of percentage allocation as at 11 March 2003 in respect of community grants to local organisations in 2002/03, together with summary statements relating to the value of grants within the categories agreed by the Local Committee, as well as individual assessment reports in respect of the undernoted applications (copies all enclosed):-

R R

- 4.1 **Disability - Summary Statement (page 8)** -

R

- 4.1.1 **Stroke Club Outing/Travel Scheme (pages 9-10)** - Assessment report by Director of Educational and Social Services.

R

- 4.2 **Environmental and Heritage - Summary Statement (page 11)**

R

- 4.2.1 **Barr Castle Millennium Heritage Museum Society** - Assessment report by Department of Community Services (copy enclosed).

R

- 4.3 **Leisure and Sport - Summary Statement (page 12)**

R

- 4.3.1 **Westpark Gymnastics Club** - Assessment report by Department of Community Services (copy enclosed).

R

- 4.3.2 **Darvel Skateboard Club** - Assessment report by Department of Community Services (copy enclosed).

R

4.4 **Older People - Summary Statement (page 13)** - No applications received.

R

4.5 **Young People - Summary Statement (page 14)**

R

4.5.1 **East Ayrshire Youth Association (North) (pages 15-16)** - Assessment report by Department of Educational and Social Services.

R

4.5.2 **Galston Youth Club** - Assessment report by Department of Educational and Social Services (copy enclosed).

R

4.5.3 **Newmilns Pre-5 Group (pages 17-18)** - Assessment report by Department of Educational and Social Services.

R

4.5.4 **Wee Rascals Mother and Toddlers Group** - Assessment report by Department of Educational and Social Services (copy enclosed).

R

4.6 **Miscellaneous - Summary Statement (page 19)** - No applications received.

R

DECENTRALISATION ISSUES

5. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2003/04 (pages 20-22)** - Submit report dated 19 March 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of the current progress for the recruitment of community representatives for 2003/04 and to advise of the arrangement for the submission of new nominations for community membership for the relevant organisations.

R

COMMUNITY SERVICES

6. **MINUTES OF MEETING OF COMMUNITY SAFETY FORUM (pages 23-27)** - Submit, for information, Minutes of Meeting of the Community Safety Forum held on 4 December 2002 (copy enclosed).

R

7. **SAFER STREETS POLICING REPORT 'U' DIVISION (pages 28-29)** - Submit report dated 11 March 2003 (copy enclosed) by the Director of Community Services on the nature and results of Policing issues, operations, localised crime figures and ongoing initiatives over the preceding period and on forthcoming initiatives.



8. **THE REMOVAL AND DISPOSAL OF VEHICLE AMENDMENT (SCOTLAND) REGULATIONS 2002 (pages 30-31)** - Submit report dated 25 February 2003 (copy enclosed) by the Director of Community Services on new regulations which will help local authorities to deal more quickly with the nuisance of abandoned cars.



9. **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.