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To: Councillors Macrae (Chair), Wilson, Raymond, Finlayson and McDill; and Community Representatives Isobel Loudon, Frank Donnelly, Steve Brown, Frank Dawson, Jessie Graham, Bill Howie, Sheila McNulty and Aniela Miller; and Named Substitutes Lilian Meikle, Les Pittams, John MacMillan, Anne Scott, Joyce McCulloch and Grace Laing.

26 January 2004

Dear Councillor/Community Representative

IRVINE VALLEY LOCAL COMMITTEE - 4 FEBRUARY 2004

You are requested to attend a meeting of the **Irvine Valley Local Committee** to be held in **CROOKEDHOLM COMMUNITY CENTRE, GROUGAR ROAD, CROOKEDHOLM**, on **WEDNESDAY 4 FEBRUARY 2004** at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources

JM/SR

BUSINESS

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agrees to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting.



MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 2-5)** - Submit Minutes (copy enclosed) of meeting held on 12 November 2003, for information and noting.

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CORPORATE RESOURCES

3. **FREEDOM OF INFORMATION (SCOTLAND) ACT 2002 - DRAFT PUBLICATION SCHEME (pages 6-47)** - Submit report dated 15 December 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources which (i) advises the Local Committee of the introduction of the Freedom of Information (Scotland) Act 2002; (ii) advises the Local Committee on the Council's responsibility for producing a Publication Scheme under the terms of the Freedom of Information (Scotland) Act 2002; and (iii) invites suggestions for information to be included in the Council's Publication Scheme.

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COMMUNITY SERVICES

4. **SAFER STREETS POLICING REPORT "U" DIVISION (pages 48-49)** - Submit report dated 15 January 2004 (copy enclosed) by the Director of Community Services advising the Committee of reported crime figures relating to the Irvine Valley area.

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5. **OPERATION OF THE PUBLIC REALM CCTV SYSTEM WITHIN EAST AYRSHIRE (pages 50-52)** - Submit report dated 2 December 2003 (copy enclosed) by the Director of Community Services advising the Committee on the operation of Public Realm Closed Circuit Television System within East Ayrshire.

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6. **EAST AYRSHIRE COMMUNITY SAFETY FORUM MINUTE (53-57)** - Submit, for information, Minutes of meeting held on Wednesday 3 December 2003 (copy enclosed).

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DECENTRALISATION ISSUES

7. **RECRUITMENT OF COMMUNITY REPRESENTATIVES 2004/2005 (pages 58-60)** - Submit report dated 19 January 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources inviting the Local Committee to consider and determine arrangements for the Recruitment of Community Representatives to serve on the Local Committee for the period from 1 April 2004 to 31 March 2005.

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8. **ANNUAL SEMINAR FOR COMMUNITY REPRESENTATIVES (pages 61-74)**
- Submit report dated 12 January 2004 (copy enclosed) by the Annual Seminar Working Party advising the Local Committee of the outcome of the Local Committee Open Day held on 22 November 2003 and identifying issues arising from consideration.

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LOCAL COMMITTEE GRANTS SCHEME

9. **LOCAL COMMITTEE GRANTS SCHEME 2003/2004 (pages 75-76)** - Submit report dated January 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the final position and profile of percentage allocations as at 19 January 2004 in respect of Community Grants to local organisations in 2003/2004 together with summary statements relating to the value of grants within the categories agreed by the Local Committee, as well as the individual assessment reports in respect of the undernoted applications (copies all enclosed):-

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9.1 **Disability - Summary Statement (page 77)**

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- 9.1.1 **ENABLE (St Marnock Youth Club) (pages 78-79)** - Assessment report by Department of Educational and Social Services.

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9.2 **Environmental and Heritage - Summary Statement (page 80)**

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- 9.2.1 **Galston Community Council (pages 81-82)** - Assessment report by Department of Community Services.

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- 9.2.2 **Darvel and District Community Council (pages 83-84)** - Assessment report by Department of Community Services.

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9.3 **Leisure and Sport - Summary Statement (page 85)**

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- 9.3.1 **Kilmarnock Gateway Writers (pages 86-87)** - Assessment report by Department of Community Services.

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- 9.3.2 **Kilmarnock Balmoral (pages 88-89)** - Assessment report by Department of Community Services.

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9.4 **Older People** - Summary Statement (page 90) - No applications received.

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9.5 **Young People** - Summary Statement (page 91)

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9.5.1 **St Matthew's PTA (pages 92-93)** - Assessment report by Department of Educational and Social Services.

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9.6 **Miscellaneous** - Summary Statement (page 94) - No applications received.

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EDUCATIONAL AND SOCIAL SERVICES

10. **PROGRESS REPORT ON IRVINE VALLEY COMMUNITY LEARNING PLAN (pages 95-97)** - Submit report dated 9 January 2004 (copy enclosed) by the Director of Educational and Social Services informing Members of the Irvine Valley Local Committee of the progress made in the production of a Community Learning Plan for the Irvine Valley Area.

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DEVELOPMENT SERVICES

11. **2004/2005 PROGRAMME OF STRUCTURAL MAINTENANCE OF ROADS AND FOOTWAYS (pages 98-102)** - Submit report dated 12 January 2004 (copy enclosed) by the Director of Development Services on the 2004/2005 Roads and Footways Structural Maintenance Programme for "inescapable" schemes approved by the Development Services Committee and seeking the Local Committee's approval of the "highly desirable" schemes for structural maintenance of footways or "desirable" options.

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LOCAL ISSUES

- 12.1 ACCEPTABLE BEHAVIOUR CONTRACTS (103-104)** - Submit report dated January 2004 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the Department of Homes and Technical Services process in piloting the Acceptable Behaviour Contracts Scheme in the Irvine Valley Area. Note that the Committee at its meeting on 12 November 2003 agreed to receive regular update reports on this twelve month pilot scheme.



- 12.2 NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.