

Anne Marie Carr, Direct Dial (01563) 576134

To: Councillors Farrell (Chair), McNeil, Young, Reeves, W Coffey, L MacLean, Weir, McIntyre, Macrae, Linton, Walsh, Knapp, F MacLean, McDill, Jackson, Smith, Faulds, Provost Boyd and Councillors Ross and Dinwoodie; Church Representatives: John Paterson, John McHugh and Matthew Sullivan; Teacher Representative Iain Harvey and Parent Representative Alasdair MacQueen.

5 November 2002

Dear Member

EDUCATION COMMITTEE - 12 NOVEMBER 2002

You are requested to attend a meeting of the **Education Committee** to be held on **TUESDAY 12 NOVEMBER 2002 at 1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
AMC/SM

(Members are asked to note that the Director of Educational and Social Services has organised a Seminar on Inclusion which will take place following the conclusion of the Education Committee.)

BUSINESS

INTIMATE APOLOGIES

- 1. BUDGETARY CONTROL SUMMARY STATEMENT - EDUCATION TO 22 SEPTEMBER 2002 (PERIOD 6) (pages 1-4)** - Submit joint report dated 29 October 2002 (copy enclosed) by the Director of Finance and the Director of Educational and Social Services advising of the current budgetary control position and the projected out-turn for the year for Educational Services for the period ended 22 September 2002 (Period 6).



2. **REVIEW OF REPAIRS AND MAINTENANCE OF COMMUNITY CENTRES (pages 5-6)** - Submit report dated 22 October 2002 (copy enclosed) by the Director of Educational and Social Services seeking approval for a review of arrangements including financial arrangements for the repairs and maintenance of Community Centres in East Ayrshire and seeking agreement to the establishment of a Member/Officer Group.

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3. **NEW COMMUNITY SCHOOLS ROLL-OUT ALLOCATION TO EAST AYRSHIRE COUNCIL 2004/05 AND 2005/06 (Item 12, Page 2511, 99/02) (pages 7-8)** - Submit report dated 28 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of East Ayrshire Council's New Community Schools roll-out allocation from the Scottish Executive for 2004/05 and 2005/06.

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4. **COMMUNITY SERVICE VOLUNTEERS (CSV) GIVE AND TAKE - EAST AYRSHIRE (pages 9-10)** - Submit report dated 28 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of the development of a Community Service Volunteers Give and Take Project in East Ayrshire.

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5. **EDUCATION FOR CITIZENSHIP (pages 11-14)** - Submit report dated 17 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of the publication in June 2002 of National Guidelines "Education for Citizenship in Scotland" and proposing a response by the Department of Educational and Social Services to the guidelines.

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6. **SUPPORTED LEARNING AND TEACHING: PHASE 2 (Item 9, Page 2208, 99/02) (pages 15-17)** - Submit report dated 24 October 2002 (copy enclosed) by the Director of Educational and Social Services seeking approval for the second phase of a strategy to support learning and teaching in schools by enhancing ancillary staffing.

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7. **EXAMINATION RESULTS 2002 (pages 18-22)** - Submit report dated 28 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of the overall performance in the 2002 diet of examinations.

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8. **LENGTH OF THE SCHOOL WEEK IN SPECIAL SCHOOLS AND UNITS (pages 23-25)** - Submit report dated 28 October 2002 (copy enclosed) by the Director of Educational and Social Services advising on the Scottish Executive's Policy and Guidance on the length of the school week for pupils in

special schools and units and seeking approval for a framework that would implement the new guidance.

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9. **SCHOOL SPORTS CO-ORDINATORS: NEXT PHASE (Item 14, Page 3426, 96/99) (pages 26-28)** - Submit report dated 28 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of further developments in the School Sports Co-ordinator Programme.

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10. **NEW OPPORTUNITIES FOR QUALITY CHILDCARE PROGRAMME 2003/05 (pages 29-31)** - Submit report dated 29 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of the new quality childcare programme in Scotland under the New Opportunities Fund (NOF) for 2003-2005.

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11. **RE-ALLOCATION OF SCOTTISH BUDGET RESOURCES (Item 19, Page 2790, 99/02) (pages 32-33)** - Submit report dated 10 September 2002 (copy enclosed) by the Director of Educational and Social Services seeking agreement to outline proposals to invest in a range of Education Service initiatives funded from re-allocated Scottish Budget Resources.

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12. **SEN BASE IN DOON ACADEMY - RESULTS OF CONSULTATION (Item 14, page 2788, 99/02) (pages 34-47)** - Submit report dated 3 November 2002 (copy enclosed) by the Director of Educational and Social Services advising of the results of the consultation on the proposals to open a base for children with special educational needs at Doon Academy, Dalmellington.

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13. **EDUCATION MAINTENANCE ALLOWANCE - SCOTTISH EXECUTIVE EVALUATION (Item 25, Page 2792, 99/02) (pages 48-50)** - Submit report dated 28 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of the Scottish Executive's Evaluation Report of the Education Maintenance Allowance (EMA) Pilot Scheme.

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14. **LINKS WITH SANDEFJORD, NORWAY (pages 51-52)** - Submit report dated 4 November 2002 (copy enclosed) by the Director of Educational and Social Services advising of the links which are developing with Sandefjord, Norway and outlining proposals for the development of this partnership.

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15. **YOUTH JUSTICE (pages 53-58)** - Submit report dated 17 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of the progress made to date in developing Youth Justice services in East Ayrshire and seeking approval for the continuation of development in this area of service provision.



16. **EXCLUSION OF PRESS AND PUBLIC** - Recommend that the Committee pass the following resolution:- “That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 6 of the Act”.
17. **BUDGETARY CONTROL SUMMARY STATEMENT ON-SITE SERVICES UNIT TO 22 SEPTEMBER 2002 (PERIOD 6) (pages 59-63)** - Submit joint report dated 24 October 2002 (copy enclosed) by the Director of Finance and the Director of Educational and Social Services advising of the current budgetary control position and the projected out-turn for the year for the On-Site Services Business Unit for the period ended 22 September 2002 (Period 6). **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**