

Lynn Chapman, Direct Dial: (01563) 576283

To: Councillors Dinwoodie (Chair), Farrell and Stewart; Community Representatives Mr Edward Torrance, Mr John Weir, Mrs Grace Garrity, Mr Tony Foote, Ms Louise Dunn, Mrs Irene Rowan, Mr William Frew, Mr Greg Robertson and Mr Ross Fleming.

10 May 2002

Dear Councillor/Community Representative

**DOON VALLEY LOCAL COMMITTEE - TUESDAY 21 MAY 2002**

You are requested to attend the meeting of the **Doon Valley Local Committee** to be held on **TUESDAY 21 MAY 2002** commencing at **1400 HOURS** in **DRONGAN COMMUNITY CENTRE, MILMANNOCH AVENUE, DRONGAN**, to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/Director of Corporate Resources  
LC/JW

**BUSINESS**

**INTIMATE APOLOGIES**

- 1. ADJOURNMENT OF MEETING TO ALLOW FOR PUBLIC QUESTION AND ANSWER SESSION (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session. Submit for information, note of Open Question and Answer Session from last meeting.

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## MINUTES

2. **MINUTES OF PREVIOUS MEETING (Pages 2-4)** - Submit Minutes (copy enclosed) of meeting held on Tuesday 19 March 2002, for information and noting.

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### LOCAL COMMITTEE GRANTS SCHEME

3. **LOCAL COMMITTEE GRANTS SCHEME - INTRODUCTION OF NEW ASSESSMENT FORM/COMMITTEE REPORT (Pages 5-6)** - Submit report dated 24 April 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the new Assessment Form which will form the basis of the Local Committee Report on Grants commencing from this cycle of the Local Committees.

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4. **DISBURSEMENT OF GRANT TO OLDER PEOPLE'S GROUPS 2002/2003 (Pages 7-8)** - Submit report dated 7 May 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to set out the options available to the Doon Valley Local Committee for dealing with applications for Community Grants for Older People's groups during the 2002/2003 financial year.

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5. **LOCAL COMMITTEE GRANTS SCHEME 2002/2003** - Submit report (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the financial position in respect of Community Grants to local organisations for 2002/2003/

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#### 5.1 Arts and Cultural

- 5.1.1 **Drongan and District Horticultural Society (pages 20-21)** – Assessment report by Department of Community Services.

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#### 5.2 Community Associations

- 5.2.1 **Rankinston Fun Day (pages 22-23)** – Assessment report by Department of Community Services.

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### 5.3 **Community Councils**

**5.3.1 Patna Community Council (pages 24-25)** – Assessment report by Department of Community Services.



### 5.4 **Disability**

**5.4.1 Doon Valley Parents Support Group (pages 26-27)** – Assessment report by Department of Educational and Social Services.



**5.4.2 South East Ayrshire Disabled Club (pages 28-29)** – Assessment report by Department of Educational and Social Services.



**5.4.3 Bonnie Doon PHAB Club (pages 30-31)** – Assessment report by Department of Educational and Social Services.



**5.4.4 Cumnock and Doon Valley Deaf Club (pages 32-33)** – Assessment report by Department of Educational and Social Services.



**5.4.5 LUG (pages 34-35)** – Assessment report by Department of Educational and Social Services.



**5.4.6 Cumnock and Doon Valley Independent Living and Friendship Group (pages 36-37)** - Assessment report by Department of Educational and Social Services.



**5.4.7 Cumnock and Doon Valley Access Panel (pages 38-39)** – Assessment report by Department of Educational and Social Services.



**5.4.8 East Ayrshire South Forum on Disability (pages 40-41)** – Assessment report by Department of Educational and Social Services.



## **5.5 Early Education and Childcare**

**5.5.1 Happy Hens (pages 42-43)** – Assessment report by Department of Educational and Social Services.



## **5.6 Leisure Activities**

**5.6.1 Dalmellington Band (pages 44-45)** – Assessment report by Department of Community Services.



**5.6.2 Outdoor Opportunities (pages 46-47)** – Assessment report by Department of Educational and Social Services.



## **5.7 Older People**

**5.7.1 Drongan Old People's Welfare Association (pages 48-49)** – Assessment report by Department of Educational and Social Services.



**5.7.2 Patna 50+ Group (pages 50-51)** – Assessment report by Department of Educational and Social Services.



**5.7.3 Patna and District Age Concern (pages 52-53)** – Assessment report by Department of Educational and Social Services.



## **5.8 Sport**

**5.8.1 Doon Valley Raft and Canoe Race (pages 54-55)** - Assessment report by Department of Community Services.



**5.8.2 Doon Valley Cricket Club (pages 56-57)** – Assessment report by Department of Community Services.



**5.8.3 Doon Valley Swimming Club (pages 58-59)** - Assessment report by Department of Community Services.



## 5.9 Young People

- 5.9.1 **South Ayrshire Guide Association (pages 60-61)** – Assessment report by Department of Educational and Social Services.



### DECENTRALISATION ISSUES

6. **APPOINTMENT OF COMMUNITY REPRESENTATIVES 2002/2003 (Pages 9-10)** - Submit report dated 3 May 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the current position of community representation on the Doon Valley Local Committee during the period 1 April 2002 to 31 March 2003.



7. **COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and Substitute to serve on the Community Representatives Annual Seminar Working Group.

8. **TRAINING FOR COMMUNITY REPRESENTATIVES AND SUBSTITUTE REPRESENTATIVES (Pages 11-14)** - Submit report dated 10 April 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the proposed arrangements for training sessions for Community Representatives and their respective Substitutes.



### COMMUNITY SERVICES

9. **STRATHCLYDE POLICE “SPOTLIGHT” REPORT (Pages 15-16)** - Submit report dated 7 May 2002 (copy enclosed) by Chief Inspector Hugh McKnight, Strathclyde Police, advising of the “Spotlight” activity and other crime trends for the period.



### LOCAL ISSUES

- 10.1 **LOCAL ISSUES (Pages 17-18)** - Submit report dated 3 April 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 10.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.