

# grant assessment form

|           |                                                                                          |                                                                                                                                                                                                                                                |
|-----------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>  | <b>Purpose of the group</b>                                                              | To provide a wide range of activities and opportunities for the whole community in relation to ongoing community/ national events and projects suggested by the community.                                                                     |
| <b>2</b>  | <b>Purpose of the grant</b>                                                              | For stationary, photocopying costs, postage, computer ink, publicity to inform all groups in Community and public, small games equipment e.g. beetle drive cards etc catering equipment, paper cups and plates, and payment of crèche workers. |
| <b>3a</b> | <b>How many people are on the group's Management Committee?</b>                          | 8                                                                                                                                                                                                                                              |
| <b>3b</b> | <b>What is the group's total membership?</b>                                             | 8 Organisers                                                                                                                                                                                                                                   |
| <b>3c</b> | <b>How many people in the group would benefit from the grant?</b>                        | Hundreds                                                                                                                                                                                                                                       |
| <b>3d</b> | <b>How many people usually attend the group?</b>                                         | 8                                                                                                                                                                                                                                              |
| <b>3e</b> | <b>How many people are expected to attend?</b>                                           | During Events<br>hundreds                                                                                                                                                                                                                      |
| <b>4</b>  | <b>How will the grant develop the group/organisation or benefit the local community?</b> | Assist in the provisions and publicity of a range of activities.                                                                                                                                                                               |

|          |                              |       |          |                       |
|----------|------------------------------|-------|----------|-----------------------|
| <b>5</b> | <b>Total cost of project</b> | £ 300 | <b>6</b> | <b>Recommendation</b> |
|----------|------------------------------|-------|----------|-----------------------|

All questions on this form must be completed

|                                                                                               |                 |
|-----------------------------------------------------------------------------------------------|-----------------|
| <b>Amount of grant requested</b>                                                              | <b>£ 250</b>    |
| <b>Bank Balance(s)</b> <small>Date 24/12/02</small>                                           | <b>£ 523.12</b> |
| <small>Where the group has more than one bank account all balances should be recorded</small> |                 |
| <b>Cash in hand</b> <small>Date</small>                                                       | <b>£</b>        |
| <b>Name of other funding source</b>                                                           |                 |

NONE

|                                 |             |
|---------------------------------|-------------|
| <b>Amount and date of grant</b> |             |
| <b>£</b>                        | <b>Date</b> |

|                                                                                                                              |              |
|------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Support</b>                                                                                                               | YES          |
| <b>Refuse</b>                                                                                                                | NO           |
| <b>Defer</b>                                                                                                                 | NO           |
| <b>Amount Recommended</b>                                                                                                    | <b>£ 250</b> |
| <b>Reason for recommendation</b>                                                                                             |              |
| Group work voluntarily to provide a range of community activities. These activities create community spirits and involvement |              |
|                                                                                                                              |              |
|                                                                                                                              |              |
|                                                                                                                              |              |
|                                                                                                                              |              |

**7 If latest bank balance exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?**

Funds are not substantial and are needed for supporting further running costs and events

**8 Does the project represent value for money?**      Yes       No

**9 If there are any revenue implications how will they be met in future years?**

N/a

**10 Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)**

|                                     |                  |                          |                    |                          |                                      |
|-------------------------------------|------------------|--------------------------|--------------------|--------------------------|--------------------------------------|
| <input type="checkbox"/>            | Cumnock Area     | <input type="checkbox"/> | Kilmarnock Central | <input type="checkbox"/> | Northern Area                        |
| <input checked="" type="checkbox"/> | Doon Valley      | <input type="checkbox"/> | Kilmarnock South   | <input type="checkbox"/> | Other areas<br>outwith East Ayrshire |
| <input type="checkbox"/>            | Irvine Valley    | Method of Division       |                    |                          |                                      |
| <input type="checkbox"/>            | Kilmarnock North |                          |                    |                          |                                      |

**All questions on this form must be completed**