

Stuart Nelson: Direct Dial Number: (01563) 576151

To: Councillors Menzies (Chair), Jackson, Smith, Kelly, N McGhee, Crawford, Ross and Carmichael; and Community Representatives: Mr James Brown, Mr James Hastie, Mr William Lees, Mrs Jean Smith, Mr John Brady, Mrs Margaret Whitelaw, Mr John McBean, Mrs Margaret Campbell, Miss Elaine McIlvenney and Ms Hazel McCurdie; and Substitute Community Representatives: Mr Allan McKay, Mr James Liddel, Mrs Anne Bell, Mr Alex McCall, Mr Ian Scade and Miss Jennifer Docherty.

27 October 2003

Dear Councillor/Community Representative

CUMNOCK AREA LOCAL COMMITTEE - 6 NOVEMBER 2003

You are requested to attend the next meeting of the **Cumnock Area Local Committee** to be held in **OCHILTREE COMMUNITY CENTRE, MAIN STREET, OCHILTREE**, on **THURSDAY 6 NOVEMBER 2003** commencing at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources

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BUSINESS

INTIMATE APOLOGIES

- 1. ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute (maximum) public question and answer session.
- 2. AMEC WIND: KYLE FOREST WIND FARM PROPOSAL: PRESENTATION** - Receive presentation by Helen Thomson, Environmental Officer, and Colin Ormston, Project Manager, both of AMEC Wind on that company's Kyle Forest Wind Farm proposal.

MINUTES

3. **MINUTES OF PREVIOUS MEETING (pages 1-4)** - Submit Minutes (copy enclosed) of the meeting held on 11 September 2003, for noting.

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LOCAL ISSUES

- 4.1 **LOCAL ISSUES (pages 5-7)** - Submit report dated 21 October 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing information on local issues raised and, where applicable, the timescales for reporting back to the Local Committee.

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- 4.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

DECENTRALISATION ISSUES

5. **MEETINGS OF CUMNOCK AREA LOCAL COMMITTEE: JANUARY TO DECEMBER 2004 (pages 8-10)** - Submit report dated 10 October 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of the dates on which meetings of the Local Committee are scheduled to take place during the period January to December 2004 and inviting the Committee to determine the venues at which each of these meetings should be held.

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COMMUNITY GRANTS

6. **COMMUNITY GRANTS**

- 6.1 **CUMNOCK AND DOON VALLEY MENTAL HEALTH FORUM (pages 11-12)** - Submit assessment report by the Director of Educational and Social Services on an application for Community Grant funding from Cumnock and Doon Valley Mental Health Forum.

Notwithstanding the terms of the assessment report, it is recommended that the Local Committee refuse this application since the application is neither from a newly formed organisation, nor is it of an urgent nature, being the criteria which the Committee have previously agreed would be applied in respect of the determination of applications for the remainder of the current financial year.

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- 6.2 **CATRINE, SORN AND DISTRICT LOCAL HISTORY GROUP (Item 7.4, Page 255, 03-07)** - Submit report (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources.



- 6.3 **GLENAFTON ATHLETIC BOYS CLUB (92's)** - Submit assessment report (copy enclosed) by the Director of Community Services on an application for Community Grant funding from Glenafton Athletic Boys Club (92's).



- 6.4 **TIMESCALES FOR PROCESSING OF COMMUNITY GRANT APPLICATIONS (Item 11(x), Page 169, 03/07) (pages 13-16)** - Submit report dated 9 October 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to present for approval timescales to be applied in respect of the processing of applications for Community Grants during the next and subsequent financial years.



COMMUNITY SERVICES

7. **POLICE REPORT (pages 17-18)** - Submit report dated 17 October 2003 (copy enclosed) by Chief Inspector McKnight, Strathclyde Police, advising of crime trends and Police activity within the local area over the recent period.



8. **GRANTS AWARDED BY EAST AYRSHIRE SPORTS COUNCIL (Item 11(xi), Page 169, 03/07) (pages 19-22)** - Submit, for information, statement to provide information on grants awarded by East Ayrshire Sports Council during the financial years 2001/2002, 2002/2003 and so far during the 2003/2004 year.



CORPORATE RESOURCES

9. **STREET NAMING**

- 9.1 **PROPOSED HOUSING DEVELOPMENT OFF ROBBIESLAND DRIVE, HOLMHEAD, CUMNOCK (pages 23-24)** - Submit report dated 20 October 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources requesting the Committee to consider and determine a name for a proposed new street to be created by a private housing development located off Robbiesland Drive, Holmhead, Cumnock.



- 9.2 PROPOSED HOUSING DEVELOPMENT OFF HIGHFIELD PLACE, OCHILTREE (pages 25-26)** - Submit report dated 22 October 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources requesting the Committee to consider and determine a name for a proposed new street to be created by a private housing development located off Highfield Place, Ochiltree.



DEVELOPMENT SERVICES

- 10. FORMER CUMNOCK AND DOON VALLEY INITIATIVE FUNDS (Item 7, Page 4268, 96-99) (pages 27-31)** - Submit report (copy enclosed) by the Director of Development Services to update Members on the progress of the environmental improvement projects funded from the Cumnock and Doon Valley Initiative Funds and to seek Committee approval for the allocation of the balance of the former Cumnock and Doon Valley Initiative Funds which were transferred to East Ayrshire Council's Development Services Account.



HOMES AND TECHNICAL SERVICES

- 11. OCHILTREE RESIDENTS ASSOCIATION: REQUEST FOR GRANT 2003/2004 (pages 32-33)** - Submit report dated 17 October 2003 (copy enclosed) by the Director of Homes and Technical Services on an application for a start-up and an annual operating grant for 2003/2004 by Ochiltree Residents Association.

