

Stuart Nelson: Direct Dial Number: (01563) 576151

To: Councillors Menzies (Chair), Jackson, Smith, Kelly, Faulds, Provost Boyd and Councillors Ross and Carmichael; and Community Representatives: Mr Jack Campbell, Mr James Brown, Mr William Lees, Mr John Brady, Mrs Mary Rankin, Mr John McBean, Mrs Margaret Campbell, Mr Ian McGregor and Mrs Jean Smith; and Substitute Representatives: Mr Brian Broadley, Mr Iain Clark, Mr Alex McCall, Mrs Margaret Whitelaw and Ms Gemma Leitch

28 October 2002

Dear Councillor/Community Representative

**CUMNOCK AREA LOCAL COMMITTEE - 7 NOVEMBER 2002**

You are requested to attend the next meeting of the **Cumnock Area Local Committee** to be held in **NEW CUMNOCK COMMUNITY CENTRE, THE CASTLE, NEW CUMNOCK**, on **THURSDAY 7 NOVEMBER 2002** commencing at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/Director of Corporate Resources

SN/SR

**BUSINESS**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting (copy enclosed).



## MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 2-6)** - Submit Minutes (copy enclosed) of meeting held on 12 September 2002, for noting.



## LOCAL ISSUES

- 3.1 **LOCAL ISSUES (pages 7-8)** - Submit report dated 22 October 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing information on the local issues raised, and where applicable, the timescales for reporting back to the Local Committee.



- 3.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

## COMMUNITY SERVICES

4. **EXTENSION OF KERBSIDE WASTE RECYCLING** - Receive presentation on the extension of the Council's Kerbside Waste Recycling Scheme, by Robert Robb, Recycling Officer.
5. **OPERATION SPOTLIGHT (pages 9-10)** - Submit report dated 18 October 2002 (copy enclosed) by Chief Inspector McKnight, Strathclyde Police, advising of "Spotlight" activity and other crime trends over the recent period.



## EDUCATIONAL AND SOCIAL SERVICES

6. **NEW COMMUNITY SCHOOLS ANNUAL REPORT (pages 11-27)** - Submit report dated 17 October 2002 (copy enclosed) by the Director of Educational and Social Services advising of the Annual Reports on the New Community School Initiatives in East Ayrshire.



(Note: Appendices to the Annual Report - Phase 3: Cumnock, are available, upon request, from Hugh Carswell, Integration Manager).

## COMMUNITY GRANTS

7. **COMMUNITY GRANTS 2002/2003: UNCOMMITTED MONIES** - Submit report (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources.

