

Stuart Nelson: Direct Dial Number: (01563) 576151

To: Councillors Menzies (Chair), Jackson, Smith, Kelly, Faulds, Provost Boyd and Councillors Ross and Carmichael; and Community Representatives: Mr Jack Campbell, Mr James Brown, Mr William Lees, Mrs Jean Smith, Mr John Brady, Mr John McBean, Mrs Margaret Campbell, Mrs Mary Rankin and Mr Ian McGregor; and Substitute Community Representatives: Mr Brian Broadley, Mr Iain Clark, Mr Alex McCall, Mrs Margaret Whitelaw and Ms Gemma Leitch.

17 March 2003

Dear Councillor/Community Representative

**CUMNOCK AREA LOCAL COMMITTEE - 27 MARCH 2003**

You are requested to attend the next meeting of the **Cumnock Area Local Committee** to be held in **MUIRKIRK COMMUNITY WING, BURNS AVENUE, MUIRKIRK** on **THURSDAY 27 MARCH 2003** commencing at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY ANNE MARIE CARR

Fiona Lees  
Depute Chief Executive/ Director of Corporate Resources  
SN/SM

**BUSINESS**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING: TO ALLOW PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute (maximum) public question and answer session.

**MINUTES**

2. **MINUTES OF PREVIOUS MEETING (pages 1-6)** - Submit Minutes (copy enclosed) of meeting held on 30 January 2003, for noting.



## LOCAL ISSUES

- 3.1 LOCAL ISSUES (pages 7-8)** - Submit report dated 11 March 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing information on local issues raised, and where applicable, the timescales for reporting back to the Local Committee.



- 3.2 NEW LOCAL ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

## DECENTRALISATION ISSUES

- 4. APPOINTMENT OF COMMUNITY REPRESENTATIVES 2003/2004 (Item 6, Page 3027, 99/03)** - Submit report (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of the position in respect of the nomination of Community Representatives from local organisations to serve on the Cumnock Area Local Committee for the period 1 April 2003 to 31 March 2004.



## 5. COMMUNITY GRANTS

- 5.1 CATRINE VOES TRUST (Item 7, Page 2519, 99/03) (pages 9-12)** - Submit report dated 21 February 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to enable the Committee to consider matters relating to a community grant award made to the Catrine Voes Trust.



- 5.2 CATRINE, SORN AND DISTRICT LOCAL HISTORY GROUP (Item 3.2, Page 1923, 99/03) (pages 13-14)** - Submit report dated 24 February 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources inviting the Committee to consider how to proceed in respect of community grant funding awarded to Catrine, Sorn and District Local History Group in the light of the period of time which has now passed since approval of the application.



- 5.3 SOUTH EAST AYRSHIRE DISABLED CLUB (Item 11(xi)(e)(iii), Page 2664, 99/03) (pages 15-17)** - Submit report dated 21 February 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of the current position with regard to a community grant approved for the South East Ayrshire Disabled Club for the current financial year; and seeking the agreement of the Local Committee to issue the grant payment in this case.



## COMMUNITY SERVICES

6. **POLICE REPORT (pages 18-19)** - Submit report dated 11 March 2003 (copy enclosed) by Chief Inspector McKnight, Strathclyde Police, advising of crime trends and Police activity within the local area over the recent period.

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7. **THE REMOVAL AND DISPOSAL OF VEHICLES AMENDMENT (SCOTLAND) REGULATIONS 2002 (Item 11, Page 3055, 99/03) (pages 20-21)** - Submit report dated 25 February 2003 (copy enclosed) by the Director of Community Services advising of new regulations which will help Local Authorities deal more quickly with the nuisance of abandoned cars.

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8. **EAST AYRSHIRE COMMUNITY SAFETY FORUM: MINUTES OF MEETING HELD ON 4 DECEMBER 2002 (pages 22-26)** - Submit, for information and noting, the Minutes of the meeting of the East Ayrshire Community Safety Forum held on 4 December 2002.

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## DEVELOPMENT SERVICES

9. **BUSINESS SUPPORT (Item 5, Page 3027, 99/03)** - Submit report (copy enclosed) by the Director of Development Services.

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## HOMES AND TECHNICAL SERVICES

10. **TENANTS/RESIDENTS ORGANISATIONS: OPERATING GRANTS**

- 10.1 **KEIR HARDIE HILL TENANTS' AND RESIDENTS' ASSOCIATION (pages 27-28)** - Submit report dated 3 March 2003 (copy enclosed) by the Director of Homes and Technical Services on an application for an annual operating grant by the Keir Hardie Hill Tenants' and Residents' Association, Cumnock.

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- 10.2 **SAFE BARSHARE GROUP (pages 29-30)** - Submit report dated 3 March 2003 (copy enclosed) by the Director of Homes and Technical Services on an application for an annual operating grant by the Safe Barshare Group, Cumnock.

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- 10.3 **UPPER BLARENE DRIVE AND ARDNITH AVENUE TENANTS' AND RESIDENTS' ASSOCIATION (pages 31-32)** - Submit report dated 3 March 2003 (copy enclosed) by the Director of Homes and Technical Services on an application for an annual operating grant by Upper

Blarene Drive and Ardnith Avenue Tenants' and Residents'  
Association, New Cumnock.

