

Stuart Nelson: Direct Dial Number: (01563) 576151

To: Councillors Menzies (Chair), Jackson, Smith, Kelly, N McGhee, Crawford, Ross and Carmichael; and Community Representatives: Mr James Brown, Mr James Hastie, Mr William Lees, Mrs Jean Smith, Mr John Brady, Mrs Margaret Whitelaw, Mr John McBean, Mrs Margaret Campbell, Miss Elaine McIlvenney and Ms Hazel McCurdie; and Substitute Community Representatives: Mr Allan McKay, Mr James Liddel, Mrs Anne Bell, Mr Alex McCall, Mr Ian Scade and Miss Kirsten Liddell.

19 June 2003

Dear Councillor/Community Representative

**CUMNOCK AREA LOCAL COMMITTEE: SPECIAL MEETING - 26 JUNE 2003**

You are requested to attend a Special Meeting of the **Cumnock Area Local Committee** to be held in **CUMNOCK TOWN HALL, GLAISNOCK STREET, CUMNOCK**, on **THURSDAY 26 JUNE 2003** commencing at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees  
Depute Chief Executive/Director of Corporate Resources

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**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **APPOINTMENT OF COMMUNITY REPRESENTATIVES 2003/2004 (Item 5, Page 3193, 99/03) (pages 1-3)** - Submit report dated 16 June 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of the latest position in respect of the nomination of Community Representatives and Named Substitutes from local organisations to serve on the Cumnock Area Local Committee for the period 1 April 2003 to 31 March 2004.



2. **ADJOURNMENT OF MEETING - TO ALLOW A PUBLIC QUESTION AND ANSWER SESSION (pages 4-5)** - Recommend that the Committee agree to adjourn the meeting to allow a fifteen minute maximum public question and answer session. (A note of the issues raised during the question and answer session held at the last meeting is enclosed).

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3. **MINUTES OF PREVIOUS MEETING (pages 6-10)** - Submit Minutes (copy enclosed) of the meeting of the Cumnock Area Local Committee held on 27 March 2003, for noting.

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### LOCAL ISSUES

- 4.1 **LOCAL ISSUES (pages 11-12)** - Submit report dated 17 June 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing information on the local issues raised, and, where applicable, the timescales for reporting back to the Local Committee.

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- 4.2 **NEW ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

### COMMUNITY SERVICES

5. **POLICE REPORT (pages 13-14)** - Submit report dated 19 May 2003 (copy enclosed) by Chief Inspector McKnight, Strathclyde Police, advising of crime trends and Police activity within the local area over the recent period.

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### DECENTRALISATION ISSUES

6. **DATES AND VENUES FOR LOCAL COMMITTEE MEETINGS** - Report that the Council's Meetings Calendar for the period until December 2003 has now been approved, which includes for meetings of this Local Committee to take place on Thursday 11 September 2003 and on Thursday 6 November 2003; and in this connection recommend that these meetings be held, respectively, in Ochiltree Community Centre and Logan Community Wing, which accords with the pattern of venues for meetings of the Local Committee previously agreed.

7. **COMMUNITY REPRESENTATIVES ANNUAL SEMINAR WORKING GROUP** - Invite nominations for a Community Representative and Substitute to serve on the Community Representatives Annual Seminar Working Group.

## EDUCATIONAL AND SOCIAL SERVICES

8. **COMMUNITY LEARNING AND DEVELOPMENT (Item 4, Page 3199, 99/03) (pages 15-17)** - Submit report dated 9 May 2003 (copy enclosed) by the Director of Educational and Social Services advising of the response by the Council to the Scottish Executive Consultation Document "Working and Learning Together to Build Stronger Communities: Community Learning and Development Working Draft Guidance"; and of the change in name to the service known as Support to Communities to Community Learning and Development.

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## COMMUNITY GRANTS

9. **1ST MAUCLINE SCOUT GROUP (Item 8, Page 2781, 99/03) (pages 18-19)** - Submit report dated 18 June 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources seeking approval to a request from the 1st Mauchline Scout Group to use a Community Grant award for a purpose other than that which was originally approved.

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10. **DISBURSEMENT OF COMMUNITY GRANTS 2003/2004 (pages 20-191)** - Submit report dated 9 June 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to enable the Committee to consider and deal with applications for community grant received from local organisations in respect of the 2003/2004 financial year.

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