

# grant assessment form

|           |   |   |
|-----------|---|---|
| <b>1</b>  | <b>Purpose of the group</b>                                       |   |
|           |   | TO PROVIDE SOCIAL ACTIVITIES FOR ELDERLY GENTLEMEN IN THE LOCAL COMMUNITY. TO PROVIDE LEISURE FACILITIES SUCH AS BILLIARDS AND DARTS, A DISCUSSION GROUP, AN ANNUAL TRIP AND A XMAS MEAL. |
| <b>2</b>  | <b>Purpose of the grant</b>                                       |   |
|           |   | TO CONTRIBUTE TOWARDS THE COSTS OF AN ANNUAL TRIP, AND XMAS PARTY AND THE UPKEEP OF PREMISES.   |
| <b>3a</b> | <b>How many people are on the group's Management Committee?</b>   | <b>3</b>  |
| <b>3b</b> | <b>What is the group's total membership?</b>                      | <b>31</b>   |
| <b>3c</b> | <b>How many people in the group would benefit from the grant?</b> | <b>31</b>   |
| <b>3d</b> | <b>How many people usually attend the group?</b>                  | <b>15-30</b>  |
| <b>3e</b> | <b>How many people are expected to attend?</b>                    | <b>31</b>   |

**4** How will the grant develop the group/organisation or benefit the local community?  
**PROVIDE SOCIAL ACTIVITIES FOR ELDERLY MEMBERS OF THE COMMUNITY.**

|                                     |  |                |
|-------------------------------------|--|----------------|
| <b>5</b>                            | <b>Total cost of project</b>   | <b>£580</b>    |
|                                     | <b>Amount of grant requested</b>   | <b>£430</b>    |
|                                     | <b>Bank Balance(s)</b> <b>Date</b>   | <b>£242.77</b> |
|                                     | Where the group has more than one bank account all balances should be recorded |                |
|                                     | <b>Cash in hand</b> <b>Date</b>  | <b>£430</b>    |
| <b>Name of other funding source</b> |  |                |
|                                     |  |                |
|                                     |  |                |
|                                     |  |                |

|  |                                  |  |
|--|----------------------------------|--|
| <b>6</b>                                 | <b>Recommendation</b>            |  |
|  | <b>Support</b>                   | <input checked="" type="checkbox"/>  |
|  | <b>Refuse</b>                    | <input type="checkbox"/>   |
|  | <b>Defer</b>                     | <input type="checkbox"/>   |
|  | <b>Amount Recommended</b>        | <b>£430</b>  |
|  | <b>Reason for recommendation</b> | THE GROUP PROVIDES THE OPPORTUNITY FOR MEMBERS TO MEET, SOCIALISE AND TAKE PART IN COMMUNITY ACTIVITIES. |
| <b>FINAL RECOMMENDATION - PER CAPITA</b> |                                  |  |

**7** If latest bank balance exceeds the cost of the project or is substantial, are these funds ring-fenced for the normal activities of the group or can they contribute to the cost of the project?  
 THE MONEY IN THE BANK WILL BE CONTRIBUTING TOWARDS THE TOTAL COST OF PROJECT AND TOWARDS GENERAL UPKEEP OF PREMISES.

**8** Does the project represent value for money?      Yes       No

**9** If there are any revenue implications how will they be met in future years?

**10** Cross boundary grant (if applicable) and division per committee (the calculation should identify the corresponding number of individuals within the respective Local Committee areas who will directly benefit from the grant award)

|                      |                  |                      |                    |                      |                                   |
|----------------------|------------------|----------------------|--------------------|----------------------|-----------------------------------|
| <input type="text"/> | Cumnock Area     | <input type="text"/> | Kilmarnock Central | <input type="text"/> | Northern Area                     |
| <input type="text"/> | Doon Valley      | <input type="text"/> | Kilmarnock South   | <input type="text"/> | Other areas outwith East Ayrshire |
| <input type="text"/> | Irvine Valley    | Method of Division   |                    |                      |                                   |
| <input type="text"/> | Kilmarnock North | <input type="text"/> |                    |                      |                                   |