

Stuart Nelson: Direct Dial Number: (01563) 576151

To: Councillors Menzies (Chair), Jackson, Smith, Kelly, Faulds, Provost Boyd and Councillors Ross and Carmichael; and Nominated Community Representatives.

28 March 2002

Dear Councillor/Community Representative

CUMNOCK AREA LOCAL COMMITTEE - 11 APRIL 2002

You are requested to attend the next meeting of the **Cumnock Area Local Committee** to be held in **AUCHINLECK COMMUNITY CENTRE, WELL ROAD, AUCHINLECK**, on **THURSDAY 11 APRIL 2002** commencing at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources

SN/SR

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING: TO ALLOW A PUBLIC QUESTION AND ANSWER SESSION** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute maximum public question and answer session.

MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 1-7)** - Submit Minute (copy enclosed) of the meeting of the Cumnock Area Local Committee held on 31 January 2002, for noting.



LOCAL ISSUES

- 3.1 **LOCAL ISSUES (pages 8-9)** - Submit report dated 19 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing information on the local issues raised, and where applicable, the timescales for reporting back to the Local Committee.



- 3.2 **NEW ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

DECENTRALISATION ISSUES

4. **APPOINTMENT OF COMMUNITY REPRESENTATIVES 2002/2003 (Item 6, Page 2341, 99/02) (pages 10-12)** - Submit report dated 20 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of the position in respect of the nomination of Community Representatives from local organisations to serve on the Cumnock Area Local Committee for the period 1 April 2002 to 31 March 2003.



COMMUNITY GRANTS

5. **CATRINE VOES TRUST (Item 15, Page 2345, 99/02) (pages 13-16)** - Submit report dated 25 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources to enable the Committee to consider a request from Catrine Voes Trust to utilise a Community Grant for a purpose other than that which was originally approved.



6. **LOCAL COMMITTEE COMMUNITY GRANTS SCHEME: ALLOCATION FOR 2002/2003 (Item 11, Page 2404, 99/02) (pages 17-19)** - Submit report dated 18 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising (i) of the grant allocation for 2002/2003; and (ii) of the grant spend for the last two financial years.



COMMUNITY SERVICES

7. **OPERATION SPOTLIGHT (pages 20-21)** - Submit report dated 20 March 2002 (copy enclosed) by Chief Inspector McKnight, Strathclyde Police, advising of "Spotlight" activity and other crime trends over the recent period.



8. **RIGHTS OF WAY AND OUTDOOR ACCESS IN EAST AYRSHIRE (Item 4.2, Page 2341, 99/02) (pages 22-25)** - Submit report dated 19 March 2002 (copy enclosed) by the Director of Community Services advising on Right of

Way in East Ayrshire and Outdoor Access as it relates to the draft Land Reform Bill.



CORPORATE RESOURCES

9. STREET NAMING

- 9.1 AUCHINLECK: DEVELOPMENT AT BARONY ROAD (pages 26-27) -** Submit report dated 18 March 2002 (copy enclosed by the Depute Chief Executive/Director of Corporate Resources requesting the Committee to consider and determine a name for one street within a new housing development at Barony Road, Auchinleck.



- 9.2 MAUCLINE: DEVELOPMENT OFF HORWOOD PLACE (pages 28-29) -** Submit report dated 25 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources requesting the Committee to consider and determine a name for one street within a new housing development located off Horwood Place, Mauchline.



DEVELOPMENT SERVICES

- 10. EAST AYRSHIRE COUNCIL PLAN: 1999/2002 - A REVIEW OF ECONOMIC AND BUSINESS DEVELOPMENT SUPPORT IN THE CUMNOCK AREA (Item 4.1, Page 2049, 99/02) (pages 30-39) -** Submit report dated 19 March 2002 (copy enclosed) by the Director of Development Services advising of the support and assistance which has been given through the Council to businesses operating in the area of the Local Committee, within the context of the Council Plan 1999/2002.

