

Julie Armstrong, Direct Dial 01563 576147

To: All Elected Members.

28 February 2003

Dear Councillor

EAST AYRSHIRE COUNCIL

You are requested to attend the **MEETING OF THE COUNCIL** to be held on **THURSDAY 6 MARCH 2003 at 1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/
Director of Corporate Resources
JA/FM

BUSINESS

CALL FOR SEDERUNT AND INTIMATE APOLOGIES.

1. **PREVIOUS MINUTES** - Submit, for approval as a correct record, Minutes of Meeting of Council held 12 December 2002 (pages 2960-2963) and Minutes of Special Meeting of Council held on 13 February 2003 (pages 3082-3094).



2. **COMMITTEE MINUTES** - Submit, for approval as correct records and approval of recommendations contained therein, the Minutes of the undernoted meetings, viz:-

- 2.1 CENTRAL LOCAL PLANNING COMMITTEE OF 6 DECEMBER 2002 (pages 2955-2959).

- 2.2 DEVELOPMENT SERVICES COMMITTEE OF 17 DECEMBER 2002 (pages 2964-2971).

- 2.3 DEVELOPMENT SERVICES COMMITTEE (SITTING AS A PLANNING COMMITTEE) OF 17 DECEMBER 2002 (pages 2972-2973).

- 2.4 EMERGENCY POWERS COMMITTEE OF 18 DECEMBER 2002 (pages 2974-2976).

- 2.5 NORTHERN AREA LOCAL PLANNING COMMITTEE OF 20 DECEMBER 2002 (pages 2977-2978).

- 2.6 DEVELOPMENT SERVICES COMMITTEE OF 15 JANUARY 2003 (pages 2979-2983).











- 2.7 SPECIAL HOUSING COMMITTEE OF 16 JANUARY 2003 (pages 2984-2985).












- 2.8 SPECIAL POLICY AND RESOURCES COMMITTEE OF 16 JANUARY 2003 (page 2986).

- 2.9 SOUTHERN LOCAL PLANNING COMMITTEE OF 17 JANUARY 2003 (pages 2987-2988).

- 2.10 EMERGENCY POWERS COMMITTEE OF 20 JANUARY 2003 (page 2989).

- 2.11 KILMARNOCK CENTRAL LOCAL COMMITTEE OF 21 JANUARY 2003 (pages 2990-2995).


- 2.12 **NORTHERN AREA LOCAL COMMITTEE OF 22 JANUARY 2003 (pages 2996-3000).**

- 2.13 **LOCAL GOVERNMENT LICENSING PANEL OF 23 JANUARY 2003 (pages 3001-3004).**

- 2.14 **CENTRAL LOCAL PLANNING COMMITTEE OF 23 JANUARY 2003 (pages 3005-3007).**

- 2.15 **DOON VALLEY LOCAL COMMITTEE OF 28 JANUARY 2003 (pages 3008-3011).**

- 2.16 **HOUSING COMMITTEE OF 29 JANUARY 2003 (pages 3012-3017).**

- 2.17 **KILMARNOCK SOUTH LOCAL COMMITTEE OF 29 JANUARY 2003 (pages 3018-3021).**

- 2.18 **SOCIAL WORK COMMITTEE OF 30 JANUARY 2003 (pages 3022-3025).**

- REMIT FROM COMMITTEE - THE JOINT FUTURE AGENDA: A PARTNERSHIP APPROACH (Item 6, Page 3023, 99/03) - To consider nominations to the Partnership Group, the recommendation from the Committee that the Group consist of three Administration Members and one Opposition Member.**
- 2.19 **CUMNOCK AREA LOCAL COMMITTEE OF 30 JANUARY 2003 (pages 3026-3031).**

- 2.20 **SPECIAL POLICY AND RESOURCES COMMITTEE OF 31 JANUARY 2003 (pages 3032-3035).**

- 2.21 **EDUCATION COMMITTEE OF 4 FEBRUARY 2003 (pages 3036-3042).**


- 2.22 SPECIAL SOCIAL WORK COMMITTEE OF 4 FEBRUARY 2003 (pages 3043-3044).

- 2.23 KILMARNOCK NORTH LOCAL COMMITTEE OF 4 FEBRUARY 2003 (pages 3045-3049).

- 2.24 SPECIAL DEVELOPMENT SERVICES COMMITTEE OF 5 FEBRUARY 2003 (pages 3050-3051).

- 2.25 COMMUNITY SERVICES COMMITTEE OF 5 FEBRUARY 2003 (pages 3052-3058).

- 2.26 SPECIAL HOUSING COMMITTEE OF 5 FEBRUARY 2003 (pages 3059-3060).

- 2.27 IRVINE VALLEY LOCAL COMMITTEE OF 5 FEBRUARY 2003 (pages 3061-3065).

- 2.28 NORTHERN AREA LOCAL PLANNING COMMITTEE OF 7 FEBRUARY 2003 (pages 3066-3069).

- 2.29 DEVELOPMENT SERVICES COMMITTEE (SITTING AS A PLANNING COMMITTEE) OF 11 FEBRUARY 2003 (pages 3070-3071).

- 2.30 SPECIAL DEVELOPMENT SERVICES COMMITTEE OF 11 FEBRUARY 2003 (pages 3072-3073).

- 2.31 SPECIAL POLICY AND RESOURCES COMMITTEE OF 12 FEBRUARY 2003 (3074-3076).

- 2.32 SPECIAL EDUCATION COMMITTEE OF 12 FEBRUARY 2003 (pages 3077-3081).


2.33 SOUTHERN LOCAL PLANNING COMMITTEE OF 14 FEBRUARY 2003 (pages 3095-3099).



2.34 POLICY AND RESOURCES COMMITTEE OF 20 FEBRUARY 2003 (pages 3100-3124).



2.35 CENTRAL LOCAL PLANNING COMMITTEE OF 21 FEBRUARY 2003 (pages 3125-3126)



2. FORMAL MOTIONS

2.1 MOTION BY COUNCILLOR ERIC JACKSON - "East Ayrshire Council notes the concerns raised by individuals and organisations that relate to the implications of war with Iraq and endorses the right to express opinion in a peaceful manner.

Agrees that any pre-emptive strike without United Nations mandate carries serious risks to peace and stability both at home and internationally and supports and urges the Government in Westminster to continue to take a leading role internationally in finding a peaceful solution in ensuring that Iraq complies with United Nations Security Council Resolution 1441.

Notes that responsibility for policy on this matter lies with Her Majesty's Government at Westminster and extends the Council's full support to our Armed Forces if, as a consequence of further material breach of Iraq's obligations to comply, military action should prove necessary."

2.2 MOTION BY COUNCILLOR JOHN WEIR - "The Council considers that a pre-emptive attack on Iraq is neither necessary nor justified and that it would produce incalculable risks to international peace and stability.

The Council further considers that UK participation in such an attack would be likely to have seriously damaging effects on East Ayrshire's social and economic welfare and to endanger the safety of its citizens.

The Council accordingly calls upon Her Majesty's Government not to commit UK forces to a pre-emptive attack on Iraq."