

Julie Armstrong, Direct Dial 01563 576147

To: All Elected Members.

16 April 2003

Dear Councillor

EAST AYRSHIRE COUNCIL

You are requested to attend the **MEETING OF THE COUNCIL** to be held on **MONDAY 28 APRIL 2003** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
JA/SM

BUSINESS

CALL FOR SEDERUNT AND INTIMATE APOLOGIES.

1. **PREVIOUS MINUTES** - Submit, for approval as a correct record, Minutes of Meeting of Council held on 6 March 2003 (pages 3127-3131).



2. **COMMITTEE MINUTES** - Submit, for approval as correct records and approval of recommendations contained therein, the Minutes of the undernoted meetings, viz:-

2.1 NORTHERN AREA LOCAL PLANNING COMMITTEE OF 7 MARCH 2003 (pages 3132-3133)

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2.2 DEVELOPMENT SERVICES COMMITTEE OF 12 MARCH 2003 (pages 3134-3139)

R

REMIT FROM COMMITTEE - PROPOSED SHOPMOBILITY SCHEME (Item 7, Page 3136, 99/03) - Consider the nomination of an appropriate Member to become a founding Director of the proposed company.

2.3 DEVELOPMENT SERVICES COMMITTEE - SITTING AS A PLANNING COMMITTEE OF 12 MARCH 2003 (pages 3140-3141)

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2.4 SOUTHERN LOCAL PLANNING COMMITTEE OF 14 MARCH 2003 (pages 3142-3145)

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2.5 KILMARNOCK CENTRAL LOCAL COMMITTEE OF 18 MARCH 2003 (pages 3146-3149)

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2.6 NORTHERN AREA LOCAL COMMITTEE OF 19 MARCH 2003 (pages 3150-3154)

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2.7 LOCAL GOVERNMENT LICENSING PANEL OF 20 MARCH 2003 (pages 3155-3156)

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2.8 CENTRAL LOCAL PLANNING COMMITTEE OF 21 MARCH 2003 (pages 3157-3160)













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2.9 DOON VALLEY LOCAL COMMITTEE OF 25 MARCH 2003 (pages 3161-3165)

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2.10 SPECIAL KILMARNOCK NORTH LOCAL COMMITTEE OF 25 MARCH 2003 (pages 3166-3169)

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- 2.11 HOUSING COMMITTEE OF 26 MARCH 2003 (pages 3170-3178)

- 2.12 KILMARNOCK SOUTH LOCAL COMMITTEE OF 26 MARCH 2003
(pages 3179-3182)

- 2.13 SPECIAL IRVINE VALLEY LOCAL COMMITTEE OF 26 MARCH 2003
(pages 3183-3186)

- 2.14 SOCIAL WORK COMMITTEE OF 27 MARCH 2003 (pages 3187-
3191)

- 2.15 CUMNOCK AREA LOCAL COMMITTEE OF 27 MARCH 2003 (pages
3192-3196)

- 2.16 EMERGENCY POWERS COMMITTEE OF 31 MARCH 2003
(page 3197)

- 2.17 EDUCATION COMMITTEE OF 1 APRIL 2003 (pages 3198-3203)

- 2.18 COMMUNITY SERVICES COMMITTEE OF 2 APRIL 2003
(pages 3204-3209)

- 2.19 EMERGENCY POWERS COMMITTEE OF 3 APRIL 2003 (page 3210)

- 2.20 NORTHERN AREA LOCAL PLANNING COMMITTEE OF 4 APRIL
2003 (PAGES 3211-3215)

- 2.21 SPECIAL DEVELOPMENT SERVICES COMMITTEE OF 8 APRIL
2003 (pages 3216-3217)

- 2.22 DEVELOPMENT SERVICES COMMITTEE - SITTING AS A
PLANNING COMMITTEE OF 8 APRIL 2003 (pages 3218-3219)


2.23 POLICY & RESOURCES COMMITTEE OF 10 APRIL 2003 (pages 3220-3244)



2.24 SOUTHERN LOCAL PLANNING COMMITTEE OF 11 APRIL 2003 (pages 3245-3248)

