

Stuart Nelson, Direct Dial: (01563) 576151

To: Councillors Carmichael (Chair), Hay, Young, Reeves, D Coffey, L MacLean, Weir, McIntyre, Wilson, Linton, Darnbrough, F MacLean, Jackson, Farrell, Faulds, Menzies, Provost Boyd and Councillors Ross, Dinwoodie and Stewart

26 March 2003

Dear Councillor

**COMMUNITY SERVICES COMMITTEE – 2 APRIL 2003**

You are requested to attend the next meeting of the **Community Services Committee** to be held on **WEDNESDAY 2 APRIL 2003** at **1000 HOURS** in **THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, in order to discuss the undernoted business.


Yours sincerely



Fiona Lees  
Depute Chief Executive/Director of Corporate Resources  
SN/KC

**BUSINESS**

**INTIMATE APOLOGIES**

- 1. BUDGETARY CONTROL SUMMARY STATEMENT: COMMUNITY SERVICES TO 9 FEBRUARY 2003 (PERIOD 11) (Pages 1-3)** – Submit joint report dated 18 March 2003 (copy enclosed) by the Directors of Finance and of Community Services on the current budgetary control position and the projected out turn for the year for the Community Services Department for the period ended 9 February 2003 (Period 11).  

- 2. AWARDING OF CONTRACTS (Pages 4-7)** – Submit report dated 11 March 2003 (copy enclosed) by the Depute Chief Executive/Director of Corporate

Resources providing, for information, details of tenders which have been accepted.



- 3. MUSEUM REGISTRATION FOR DICK INSTITUTE, BAIRD INSTITUTE AND DEAN CASTLE (Pages 8-9)** – Submit report dated 11 March 2003 (copy enclosed) by the Director of Community Services advising that the Baird Institute, Dick Institute and Dean Castle Museums have met the registration standards of Resource (the Council for Museums, Archives and Libraries) and are now designated as being Fully Registered Museums.



- 4. OUTDOOR ACCESS PROJECT (Item 1, Page 2620, 99/03) (Pages 10-14)** – Submit report dated 9 March 2003 (copy enclosed) by the Director of Community Services seeking approval to begin implementation of the East Ayrshire Outdoor Access Strategy including the creation of path networks and developing a community based walking programme aimed at reducing chronic heart disease in East Ayrshire.



- 5. BETTER NEIGHBOURHOOD SERVICE FUND: TEENAGE RECREATION AREAS (Item 1, Page 2235, 99/03) (Pages 15-17)** – Submit report dated 11 March 2003 (copy enclosed) by the Director of Community Services advising of progress which has been made with the Better Neighbourhood Services funded Teenage Recreation Areas and inviting the Committee to approve the location of the multi-sports play areas.



- 6. CRAFTS DEVELOPMENT: FUTURE FUNDING (Pages 18-21)** – Submit report dated 13 March 2003 (copy enclosed) by the Director of Community Services advising of funding secured for the expansion of the Crafts Development Project, in partnership with North Ayrshire Council and South Ayrshire Council.



- 7. NEW SPORTING FUTURES PROJECT (Pages 22-25)** – Submit report dated 11 March 2003 (copy enclosed) by the Director of Community Services advising of recent strategic funding bids and seeking approval to begin the implementation process associated with the New Sporting Futures Project.



8. **NEW OPPORTUNITIES FOR PE AND SPORT INITIATIVE (Item 13, Page 2802, 99/03) (Pages 26-29)** – Submit joint report dated 21 March 2003 (copy enclosed) by the Directors of Educational and Social Services and of Community Services advising of the recent award of £974,553 from the New Opportunities for PE and Sport activities programme in Scotland and seeking agreement to begin the implementation process of this programme.

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9. **PROPOSED NEW RIGHT OF WAY: THE DOCTOR'S ROAD, OCHILTREE (Item 14, Page 3056, 99/03) (Pages 30-33)** – Submit report dated 20 March 2003 (copy enclosed) by the Head of Administrative and Legal Services/Solicitor to the Council providing an up-date of the results of further investigation undertaken as to the usage of the route known as “The Doctor’s Road”, Ochiltree and inviting the Committee to determine whether the route or part thereof should be added to the Council’s Rights of Way Register.

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10. **COMMUNITY SAFETY AWARD PROGRAMME (Pages 34-36)** – Submit report dated 18 March 2003 (copy enclosed) by the Director of Community Services advising of the Scottish Executive Community Safety Partnership awards and seeking approval for the appointment of four new temporary posts within the Community Safety Section

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11. **CLEANSING: REPLACEMENT OF PEDESTRIAN SWEEPING MACHINES WITH RIDE ON FACILITY (Pages 37-38)** – Submit report dated 17 February 2003 (copy enclosed) by the Director of Community Services advising that the existing 8 Applied Sweepers acquired in September 1999 will be 4 years old in September 2003 and that the maintenance contract and operating lease based on a period of 4 years will terminate at that time; and seeking approval for the replacement of this equipment by due process according to European Community rules.

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12. **SALE AND MISUSE OF FIREWORKS (Item 10, Page 2911, 99/03) (Pages 39-42)** – Submit report dated 19 March 2003 (copy enclosed) by the Director of Community Services providing an update on legislative and other developments relating to the control and sale of fireworks.

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13. **EXCLUSION OF PRESS AND PUBLIC** – Recommend that the Committee pass the following resolution: “That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 6 of the Schedule 7A of the Act”

14. **BUDGETARY CONTROL SUMMARY STATEMENT: REFUSE COLLECTION AND STREET CLEANSING TO 9 FEBRUARY 2003 (PERIOD 11) (Pages 43-46)** – Submit joint report dated 18 March 2003 (copy enclosed) by the Directors of Finance and of Community Services advising of the current budgetary control position and the projected out turn for the year for Refuse Collection and Street Cleansing for the period ended 9 February 2003 (Period 11). **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
  
15. **BUDGETARY CONTROL SUMMARY STATEMENT: OUTDOOR AMENITIES AND LEISURE MANAGEMENT TO 9 FEBRUARY 2003 (PERIOD 11) (Pages 47-50)** – Submit joint report dated 18 March 2003 (copy enclosed) by the Directors of Finance and of Community Services advising of the current budgetary control position and the projected out turn for the year for Outdoor Amenities and Leisure Management for the period 9 February 2003 (period 11). **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**