

Christine Baillie, Direct Dial: (01563) 576129

To: Councillors Carmichael (Chair), Hay, Young, Reeves, D Coffey, L MacLean, Weir, McIntyre, Wilson, Linton, Darnbrough, F MacLean, Jackson, Farrell, Faulds, Menzies, Ross and Dinwoodie.

3 April 2002

Dear Councillor

COMMUNITY SERVICES COMMITTEE - 10 APRIL 2002

You are requested to attend the Meeting of the **Community Services Committee** to be held on **WEDNESDAY 10 APRIL 2002** at **1000 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely



Fiona Lees
Depute Chief Executive/Director of Corporate Resources
CB/FM

BUSINESS

INTIMATE APOLOGIES

1. **SURPLUS PROPERTY - CEMETERY LODGE, NEWMILNS (Pages 1-2)** - Submit report dated 20 March 2002 (copy enclosed) by the Director of Community Services inviting the Committee to declare the Cemetery Lodge at Newmilns surplus to requirements.

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2. **FIRE DAMAGE - BELLFIELD PAVILION (Page 3)** - Submit report dated 20 March 2002 (copy enclosed) by the Director of Community Services advising of significant fire damage to the Bellfield Pavilion.

R

3. **CAPRINGTON GOLF COURSE (Pages 4-5)** - Submit report dated 20 March 2002 (copy enclosed) by the Director of Community Services advising of an approach made to the Council by Caprington Golf Course to consider the Club taking management responsibility for the Course.

R

4. **COMMUNITY SAFETY PARTNERSHIP AWARD PROGRAMME: 2002 - 2003 (Pages 6-7)** - Submit report dated 21 March 2002 (copy enclosed) by the Director of Community Services advising of the outcome of the funding arrangements by the Scottish Executive in respect of the Community Safety Partnership Awards Programme.

R

5. **EXPANSION OF KERBSIDE RECYCLING (Pages 8-10)** - Submit report dated 12 March 2002 (copy enclosed) by the Director of Community Services advising of the proposed expansion of the current kerbside recycling service.

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6. **AUTOMATIC PUBLIC CONVENIENCES (Pages 11-12)** - Submit report dated 25 March 2002 (copy enclosed) by the Director of Community Services on the possible removal of the automatic public convenience at The Cross, Galston and Queen Street, Kilmarnock.







R

7. **DISPOSAL OF REFRIGERATORS - PROGRESS REPORT (Pages 13-15)** - Submit report dated 22 March 2002 (copy enclosed) by the Director of Community Services advising of an intimation of financial assistance to allow the Council to comply with new Legislation.

R

8. **NATIONAL WASTE STRATEGY: PROGRESS REPORT (Pages 16-19)** - Submit joint report dated 22 March 2002 (copy enclosed) by the Directors of Community Services and of Development Services advising and updating the Committee on a number of meetings concerning the progression of a National Waste Strategy and the intention of the SEPA West Co-ordinator to publish a draft Plan for consultation.

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9. **PAVILION AT MORTON PARK, KILMAURS (pages 20-21)** - Submit report dated 20 March 2002 (copy enclosed) by the Director of Community Services advising of the current condition of the Pavilion at Morton Park, Kilmaurs and seeking approval for its demolition.

10. **CULTURAL STRATEGY FOR EAST AYRSHIRE (Pages 22-23)** - Submit report dated 20 March 2002 (copy enclosed) by the Director of Community Services advising of the progress being made in developing a Cultural Strategy for East Ayrshire to replace the existing Leisure Strategy produced in 1997.

11. **LOCAL OFFICE AND REGISTRATION SERVICES (Pages 24-27)** - Submit report dated 25 March 2002 (copy enclosed) by the Director of Community Services seeking approval for a number of changes in the delivery of Local Office and Registration Services.

12. **PILOT PARK WARDEN SCHEME (Pages 28-29)** - Submit report dated 22 March 2002 (copy enclosed) by the Director of Community Services advising of the introduction of a pilot Park Warden Scheme in Kilmarnock's larger town parks.

13. **REVIEW OF GRANTS TO BANDS SCHEME (Pages 30-31)** - Submit report dated 22 March 2002 (copy enclosed) by the Director of Community Services requesting the Committee to consider the future of the Grants to Bands Scheme.

14. **AWARDING OF CONTRACTS (Pages 32-35)** - Submit report dated 25 March 2002 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing, for information, details of tenders which have been accepted.

15. **NEW OPPORTUNITIES FOR PE AND SPORT INITIATIVE (pages 36-38)** - Submit joint report dated 25 March 2002 (copy enclosed) by the Director of Community Services and Director of Educational and Social Services advising of the recently launched initiative for PE and sport and outlining the implications for East Ayrshire.
