

Lynn Chapman: Direct Dial (01563) 576283

To: Members of East Ayrshire Community Safety Forum.

18 September 2002

Dear Member

EAST AYRSHIRE COMMUNITY SAFETY FORUM - 25 SEPTEMBER 2002

You are requested to attend the meeting of the **East Ayrshire Community Safety Forum** to be held on **WEDNESDAY 25 SEPTEMBER 2002 at 1100 HOURS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely


SIGNED OFF BY JOHN F CRAWFORD

William Stafford
Secretary

LC/SR

B U S I N E S S

INTIMATE APOLOGIES

1. **DEMONSTRATION BY STRATHCLYDE FIRE BRIGADE** - Demonstration by Strathclyde Fire Brigade on safety issues relating to chip pan fires.
2. **MINUTE OF PREVIOUS MEETING (pages 1-5)** - Submit for approval as a correct record, the Minutes of the East Ayrshire Community Safety Forum held on 5 June 2002 (copy enclosed).

3. **PRESENTATION ON COMMUNITY PLANNING** - Presentation by Ann Williams, Community Safety Co-ordinator on Community Planning.
4. **ACTIVITIES OF FORUM PARTICIPANTS** - Those present are invited to report on Community Safety activities with which their organisations are involved.

5. **COMMUNITY SAFETY CO-ORDINATOR - REVIEW OF EVENTS AND INITIATIVES (pages 6-8)** - Submit report dated 12 September 2002 (copy enclosed) by the Director of Community Services advising of developments and initiatives undertaken by the Community Safety Co-ordinator.



6. **SCOTTISH ACCIDENT PREVENTION COUNCIL (SAPC) HOME SAFETY COMMITTEE MEETING: 4 SEPTEMBER 2002 (pages 9-10)** - Submit report dated 6 September 2002 (copy enclosed) by the Head of Protective Services advising of the business transacted on 4 September 2002.



7. **SCOTTISH ACCIDENT PREVENTION COUNCIL (SAPC) ROAD SAFETY SUB-COMMITTEE: 8 MAY 2002 (pages 11-13)** - Submit report dated 8 May 2002 (copy enclosed) by the Director of Development Services informing of matters discussed at the most recent meeting of the Scottish Accident Prevention Council's Road Safety Sub-Committee which was held on 8 May 2002.



8. **SECONDARY SCHOOLS SPEECH MAKING COMPETITION: ANDREW NISBET TROPHY (pages 14-16)** - Submit report dated 11 September 2002 (copy enclosed) by the Director of Community Services advising of the arrangements for the Scottish Accident Prevention Council Annual Public Speech Making Competition and proposing that it again be linked to the local competition in which Secondary Schools compete for the Andrew Nisbet Trophy.



9. **IDENTIFICATION MARKING ON LICENSED PRIVATE HIRE VEHICLES (pages 17-22)** - Submit report dated 6 September 2002 (copy enclosed) by the Director of Community Services advising of an initiative approved by the Licensing Panel designed to improve the safety of passengers using licensed private hire vehicles.

