

Lynn Chapman: Direct Dial (01563) 576283

To: Members of East Ayrshire Community Safety Forum.

26 February 2003

Dear Member

EAST AYRSHIRE COMMUNITY SAFETY FORUM - WEDNESDAY 5 MARCH 2003

You are requested to attend the meeting of the **EAST AYRSHIRE COMMUNITY SAFETY FORUM** to be held on **WEDNESDAY 5 MARCH 2003** at **1100 HRS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY WILLIAM STAFFORD





William Stafford
Secretary
LC/FM

B U S I N E S S

INTIMATE APOLOGIES

1. **PRESENTATION OF SCOTTISH ACCIDENT PREVENTION COUNCIL AWARD: HILLHEAD NEW COMMUNITY SCHOOL** - Presentation of SAPC Award by Councillor Jimmy Carmichael to Kevin White, Community Worker for the Hillhead New Community School accident scenario.
2. **PRESENTATION: LOW FLYING AIRCRAFT NOISE NUISANCE** - Receive presentation by Squadron Leader Rtd John Gilbert, RAF Regional Community Relations Officer on low flying aircraft noise nuisance.
3. **MINUTES OF PREVIOUS MEETING (Pages 1-5)** - Submit for approval as a correct record, the Minutes of the East Ayrshire Community Safety Forum held on 4 December 2002 (copy enclosed).



4. **ACTIVITIES OF FORUM PARTICIPANTS** - Those present are invited to report on Community Safety activities with which their organisations are involved.
5. **ROAD SAFETY EDUCATION PROGRAMME (pages 6-7)** - Submit report dated 18 February 2003 (copy enclosed) by the Director of Development Services informing of Road Safety Education initiatives currently being carried out by the Department of Development Services.

6. **SCOTTISH ACCIDENT PREVENTION COUNCIL (SAPC) ROAD SAFETY SUB-COMMITTEE: 6 NOVEMBER 2002 (pages 8-10)** - Submit report dated 18 February 2003 (copy enclosed) by the Director of Development Services informing of matters discussed at the meeting of the Scottish Accident Prevention Council's Road Safety Sub-Committee which was held on 6 November 2002.

7. **COMMUNITY SAFETY CO-ORDINATOR - REVIEW OF EVENTS AND INITIATIVES (pages 11-13)** - Submit report dated 20 February 2003 (copy enclosed) by the Director of Community Services advising of developments and initiatives undertaken by the Community Safety Co-ordinator.

8. **COMMUNITY SAFETY AWARD PROGRAMME (pages 14-15)** - Submit report dated 20 February 2003 (copy enclosed) by the Director of Community Services advising of the Community Safety Awards and the aims set out by the Community Safety Strategic Partnership Group.

9. **KILMARNOCK CAR PROJECT (pages 16-18)** - Submit report dated 20 February 2003 (copy enclosed) by the Director of Community Services advising of the progress of the Kilmarnock Car Project as discussed at the meeting on 4 December 2002.
