

Lynn Chapman, Direct Dial: (01563) 576283

Councillors Cree (Chair), Reeves, D Coffey, W Coffey, Reid, Weir, McIntyre, Linton, Campbell, Murray, Provost Darnbrough and Councillor Knapp

23 May 2003

Dear Councillor

**CENTRAL LOCAL PLANNING COMMITTEE – FRIDAY 30 MAY 2003**

You are requested to attend a meeting of the **CENTRAL LOCAL PLANNING COMMITTEE** to be held in **THE MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** on **FRIDAY 30 MAY 2003** at **1000 HOURS**, to discuss the undernoted business.

Whilst recognising at all times Committee Members' right to seek site visits at Committee meetings, Members are requested to seek site visits at an early date in order to expedite the processing of planning applications coming before this Committee.

Requests for site visits should be directed to Anne Marie Carr, Senior Administrative Officer/Lynn Chapman, Trainee Administrative Officer Department of Corporate Resources, telephone no (01563) 576134/(01563) 576283

Yours sincerely



Fiona Lees  
Depute Chief Executive/  
Director of Corporate Resources  
LC/KC

**BUSINESS**

**INTIMATE APOLOGIES**

1. **HEARING PROCEDURE** - The Administrative Officer will establish that the Hearing procedure is understood by all participants.

2. **APPLICATION NO 03/0137/FL: PROPOSED REMOVAL OF CONDITION 8 FROM PLANNING APPLICATION KL/W/78/362 GRANTED 22 SEPTEMBER 1979 TO ALLOW ACCESS FOR GRASS CUTTING AND MAINTENANCE EQUIPMENT INTO BOWLING GREEN FROM GARAGE SITE AT THORNTON AVENUE, CROSSHOUSE BOWLING CLUB, BUSBIE VIEW, CROSSHOUSE BY CROSSHOUSE BOWLING CLUB (PAGES 1-9)** – Submit executive summary sheet and report dated 21 May 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Committee under the scheme of delegation as it is subject to objections.

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3. **APPLICATION NO 03/0287/OL: PROPOSED ERECTION OF 200 SQUARE METRES LIGHT INDUSTRIAL UNIT AT SITE TO SOUTH OF UNITS 1 AND 2, BLOCK 5, MOORFIELD INDUSTRIAL ESTATE, KILMARNOCK BY J F SMITH (PAGES 10-19)** – Submit executive summary sheet and report dated 21 May 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination an outlined planning application which is to be considered by the Local Planning Committee under the scheme of delegation as it subject to objections and is recommended for refusal.

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4. **APPLICATION NO 03/0053/LB: PROPOSED REMOVAL OF INTERNAL FITTINGS AND EXTERNAL PLAQUE AT WEST HIGH CHURCH, PORTLAND STREET, KILMARNOCK BY LAIGH WEST HIGH KIRK (PAGES 20-30)** – Submit executive summary sheet and report dated 21 May 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination an application for listed building consent which is to be considered by the Local Planning Committee under the scheme of delegation as it is subjection to an objection.

**R**

5. **APPLICATION NO 03/0047/FL: PROPOSED CAR WASH/VALETING SERVICES, VEHICLE REPAIRS AND INSTALLATION OF UNDERGROUND HOLDING TANK AT ANNANHILL INDUSTRIAL ESTATE, IRVINE ROAD, KILMARNOCK BY R J G MOTORS (PAGES 31-41)** – Submit executive summary sheet and report dated 21 May 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a retrospective full planning application which is to be considered by the Local Planning Committee under the scheme of delegation as it is subject to an objection.

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6. **APPLICATION NO 03/0146/FL: PROPOSED EXTENSION AT 8 THIRDPART PLACE, KILMARNOCK BY MR DAVID RAMSAY (PAGES 42-50)** – Submit executive summary sheet and report dated 21 May 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Planning Committee under the scheme of delegation as it is subject to an objection.

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7. **APPLICATION NO 03/0154/FL: PROPOSED CHANGE OF USE FROM CHILDREN'S NURSERY TO HOUSE AND ERECTION OF GARAGE AND GREENHOUSE AT 26 LONDON ROAD, KILMARNOCK FOR MR AND MRS O THOMSON (PAGES 51-61)** – Submit executive summary sheet and report dated 21 May 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Planning Committee under the scheme of delegation as it subject to an objection.

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8. **APPLICATION NO 03/0174/FL: PROPOSED INSTALLATION OF 3 COLINEAR ANTENNA AND 2 MICROWAVE DISHES ONTO EXISTING 24M HIGH LATTICE TOWER, GROUND BASED EQUIPMENT TO BE LOCATED INTERNALLY WITHIN BUILDING AT 10 ST. MARNOCK STREET, KILMARNOCK FOR AIRWAVE MMO2 LIMITED (PAGES 62-72)** – Submit executive summary sheet and report dated 21 May 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a full planning application which is to be considered by the Local Planning Committee under the scheme of delegation as it is an application for telecommunications development.

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9. **APPLICATION NO 02/0755/LB: PROPOSED REPLACEMENT OF BARGE BOARDS, SOFFITS, ORNAMENTAL RAFTER EXTENSIONS, GUTTERS AND DOWNPIPES AT 6 GRANGE TERRACE, KILMARNOCK BY MR D MORGAN (PAGES 73-82)** – Submit executive summary sheet and report dated 21 May 2003 (copies enclosed) by the Head of Planning and Building Control presenting for determination a listed building application which is to be considered by the Local Planning Committee under the scheme of delegation as it is subject to an objection.

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