

Lynn Chapman, Tel No 01563 576283
E-Mail: lynn.chapman@east-ayrshire.gov.uk

To: All Board Members on East Ayrshire North Social Inclusion Initiative Board.

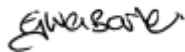
27 May 2004

Dear Colleague

**EAST AYRSHIRE NORTH SOCIAL INCLUSION INITIATIVE BOARD: THURSDAY
3 JUNE 2004**

You are invited to attend the next meeting of the **East Ayrshire North Social Inclusion Initiative Board** to be held on **THURSDAY 3 JUNE 2004** at **1400 HOURS** in the **PARK SUITE, KILMARNOCK FOOTBALL CLUB, RUGBY PARK, KILMARNOCK**, to discuss the undernoted business.

Yours sincerely



Gwen Barker
Community Planning and Partnership Manager
LC/KM

B U S I N E S S

WELCOME AND INTRODUCTIONS

INTIMATE APOLOGIES

1. **MINUTES OF PREVIOUS MEETING (pages 1-6)** - Submit minutes of previous meeting held on Thursday 5 February 2004 (copy enclosed).



1.1 MATTERS ARISING

Council Headquarters
London Road
KILMARNOCK
KA3 7BU

2. **TACKLING FINANCIAL EXCLUSION (pages 7-10)** - Consider report by the Community Planning and Partnership Manager (copy enclosed) and receive presentation from Jean Duff, Money Advisor, Educational and Social Services, East Ayrshire Council.

R

3. **FUNDING AVAILABLE FOR SOCIAL INCLUSION INITIATIVES - CHALLENGE FUND (pages 11-12)** - Consider report by the Executive Head of Finance, East Ayrshire Council (copy enclosed).

R

4. **WORK PLAN UPDATE (pages 13-18)** - Consider report by the Community Planning and Partnership Manager (copy enclosed).

R

5. **ADDICTION UPDATE - AYRSHIRE COUNCIL ON ALCOHOL AND MOMENTUM (pages 19-20)** - Consider report by the Community Planning and Partnership Manager (copy enclosed).

R

6. **DRAFT ANNUAL REPORT 2003/2004 (pages 21-44)** - Consider report by the Community Planning and Partnership Manager (copy enclosed).

R

7. **BETTER NEIGHBOURHOOD SERVICES FUND - UPDATE (pages 45-62)** - Consider report by the Community Planning and Partnership Manager (copy enclosed).

R

8. **DATE OF NEXT MEETING.**