

Robert Beaton Tel (01563) 576140
E-mail: robert.beaton@east-ayrshire.gov.uk

To: All Board Members on East Ayrshire North Social Inclusion Initiative Board.

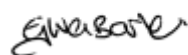
5 August 2004

Dear Colleague

**EAST AYRSHIRE NORTH SOCIAL INCLUSION INITIATIVE BOARD: THURSDAY
12 AUGUST 2004**

You are invited to attend the next meeting of the **East Ayrshire North Social Inclusion Initiative Board** to be held on **THURSDAY 12 AUGUST 2004** at **1400 HOURS** in the **PARK SUITE, KILMARNOCK FOOTBALL CLUB, RUGBY PARK, KILMARNOCK**, to discuss the undernoted business. Please note that a buffet lunch will be available from 1315 hours onwards.

Yours sincerely



Gwen Barker
Community Planning and Partnership Manager
RB/KM

B U S I N E S S

WELCOME AND INTRODUCTIONS

INTIMATE APOLOGIES








1. MINUTES OF PREVIOUS MEETING

- 1.1 MINUTE OF PREVIOUS MEETING (pages 1-4)** - Submit Minutes of previous meeting held on 3 June 2004 (copy enclosed).



1.1.1 MATTERS ARISING

Council Headquarters
London Road
KILMARNOCK
KA3 7BU

2. **FUNDING AVAILABLE FOR SOCIAL INCLUSION INITIATIVES - CHALLENGE FUND (pages 5-6)** - Consider report by the Executive Head of Finance, East Ayrshire Council (copy enclosed).

3. **WORK PLAN UPDATE (pages 7-14)** – Consider report by the Community Planning and Partnership Manager (copy enclosed).

4. **MOMENTUM – ENERGISER PLUS (pages 15-16)** - Consider report by the Community Planning and Partnership Manager (copy enclosed).

5. **NEW SPORTING FUTURES (pages 17–20)** - Consider report by the Community Planning and Partnership Manager (copy enclosed).

6. **COMMUNITY FACILITATION PROJECT (pages 21-24)** - Consider report by the Community Planning and Partnership Manager (copy enclosed).

7. **EMPLOYMENT SEMINAR AND OPEN EVENT UPDATE (pages 25-28)** - Consider report by the Community Planning and Partnership Manager (copy enclosed).

8. **ORAL HEALTH IN NORTH WEST KILMARNOCK (pages 29-30)** - Consider report by the Community Planning and Partnership Manager (copy enclosed).

9. **DATE OF NEXT MEETING**