

Chief Executive's Department

Depute Chief Executive/Executive Director of Corporate Support: Elizabeth Morton

Direct Dial: (01563) 576001 Fax: (01563) 576200

Email: elizabeth.morton@east-ayrshire.gov.uk

Council Headquarters, London Road, Kilmarnock KA3 7BU

Legal Post LP18 Fax: (01563) 576245

If telephoning or calling please ask for:

Stuart Nelson, Direct Dial (01563) 576151

e-mail: stuart.nelson@east-ayrshire.gov.uk

To: Councillors Filson (Chair), Sutherland (Vice-Chair), Jackson, Kelly, N McGhee, Roberts, Crawford, Menzies, Morrice, E Ross and Dinwoodie.

15 June 2007

Dear Councillor

SOUTHERN LOCAL PLANNING COMMITTEE - 22 JUNE 2007

You are requested to attend the meeting of the **Southern Local Planning Committee** to be held in the **BARRHILL CENTRE, BANK AVENUE, CUMNOCK**, on **FRIDAY 22 JUNE 2007** commencing at **1000 HOURS**, in order to discuss the undernoted business.

With regard to the application to be dealt with at this meeting, Members are reminded that only those Elected Members (Councillors Kelly, N McGhee, Crawford, Menzies and Dinwoodie) who were involved in the Hearing associated with this application at the meeting held on 23 February 2007, should participate in determination of this application at this Local Planning Committee.

Whilst recognising at all times the Committee Members' right to seek site visits at Committee meetings, Members are requested to seek site visits at an early date in order to expedite the processing of planning applications. Requests for site visits should be directed to Stuart Nelson, Administrative Officer, Department of Corporate Support (Administration) on telephone number (01563) 576151.

Yours sincerely



Elizabeth Morton

Depute Chief Executive/Executive Director of Corporate Support

SN/SR

BUSINESS

INTIMATE APOLOGIES

- 1. APPLICATION 06/0375/FL: PROPOSED HOUSING DEVELOPMENT OF 8 SEMI-DETACHED HOUSES AND 22 DETACHED HOUSES, ASSOCIATED ROADS, SERVICES AND OPEN SPACE AT SILLYHOLE, ARMOUR WYND, DALMELLINGTON BY EASSDA LIMITED (pages 1-19) - Submit executive**

summary sheet and report dated 13 June 2007 (copies enclosed) by the Head of Planning and Economic Development presenting for determination a full planning application which is continued for consideration from the meeting of the Local Planning Committee held on 23 March 2007.

