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To: Councillors: John McGhee (Chair); O'Neill (Vice-Chair); McKay and Young, Community Representatives: Ashley Bell; Iain Finlayson; Charles Lindsay; Kara Nisbet; Jim Miller; Cathy Spicer; Jean Brown; Linzi Haggerty; and Robert Knapp; and Substitutes: Mary White; Alistair Thomson; May McMillan; George Kerr; Barbara Wiseman; John McFadden; and Fiona Andrew.

13 October 2006

Dear Councillor/Community Representative

**NORTHERN AREA LOCAL COMMITTEE - 26 OCTOBER 2006**

You are requested to attend a meeting of the **Northern Area Local Committee** to be held on **THURSDAY 26 OCTOBER 2006** at **1400 HRS** in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely



Elizabeth Morton  
Depute Chief Executive/  
Executive Director of Corporate Support  
CB/FM

**BUSINESS**

**INTIMATE APOLOGIES.**

- 1. ADJOURNMENT OF MEETING - TO ALLOW PUBLIC QUESTION AND ANSWER SESSION (pages 1-2)** - Recommend that the Committee agrees to adjourn the meeting to allow a 15 minute (maximum) public question and answer session. Submit, for information, note of open question and answer session from the last meeting (copy enclosed).



## MINUTES

2. **MINUTES OF PREVIOUS MEETING (pages 3-8)** - Submit Minutes (copy enclosed) of the meeting held on 24 August 2006 for information and noting.

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### NEIGHBOURHOOD SERVICES

3. **SAFER STREETS - STRATHCLYDE POLICE REPORT (pages 9-11)** - Submit report dated 9 October 2006 (copy enclosed) by Superintendent Elizabeth Weir, Sub-Divisional Officer, East Ayrshire, on crime trends and Police activity within the Northern Area.

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4. **POLICE REPORT** - Verbal report on local Policing issues.

### EDUCATIONAL AND SOCIAL SERVICES

5. **PRESENTATION ON PROMOTION OF FOSTER CARING LOCALLY** - Receive presentation from Joan Waygood, Training Officer.

### LOCAL COMMITTEE GRANTS SCHEME

6. **COMMUNITY GRANTS TO LOCAL ORGANISATIONS 2006/07 (page 12)** - Submit report dated 5 October 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the financial position in respect of Community Grants to Local Organisations in 2006/07, together with individual assessment reports (copies enclosed) in respect of the undernoted applications:-

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#### 6.1 Arts and Cultural

- 6.1.1 **Kilmarnock and District Choral Union (CG3436) (pages 13-14)** - Submit assessment report (copy enclosed) by the Executive Director of Neighbourhood Services.

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#### 6.2 Community Councils

- 6.2.1 **Stewarton and District Community Council (CG3434) (pages 15-16)** - Note award of £273.13 made under delegated authority following assessment by the Executive Director of Educational and Social Services (copy enclosed).

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**6.2.2 Stewarton Lifelong Learning Committee (CG3447)** - Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services.



**6.3 Disability**

**6.3.1 St Marnock Youth Club (ENABLE) (CG3441) (pages 17-19)** - Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services.



**6.3.2 East Ayrshire Access Panel (North District) (CG3459)** - Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services.



**6.4 Leisure**

**6.4.1 Stewarton Yuletide Festival Committee (CG3460)** - Submit report (copy enclosed) by the Executive Director of Neighbourhood Services.



**6.5 Social Inclusion**

**6.5.1 Onthank Men's Club (CG3427) (pages 20-21)** - Submit assessment report (copy enclosed) by the Executive Director of Educational and Social Services.



**COMMUNITY SERVICES**

**7. EAST AYRSHIRE COMMUNITY SAFETY FORUM (pages 22-23)** - Submit, for information, Minutes of East Ayrshire Community Safety Forum General Meeting held on 20 September 2006 (copy enclosed).



**8. ANTI-SOCIAL BEHAVIOUR (pages 24-26)** - Submit report dated October 2006 (copy enclosed) by the Executive Director of Neighbourhood Services on the re-housing of families with known antisocial behaviour issues.



## CORPORATE SUPPORT

9. **MEETINGS OF NORTHERN AREA LOCAL COMMITTEE (pages 27-28)** - Submit report dated 9 October 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on the dates on which meetings of the Local Committee are scheduled to take place, and inviting the Committee to determine the venues at which each of these meetings should be held.



## NAMING OF STREETS BY LOCAL COMMITTEE

10. **NEW HOUSING DEVELOPMENT AT WATERSLAP, FENWICK (pages 29-30)** - Submit report dated 26 September 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support seeking a street name for a new housing development at Waterslap, Fenwick.



## LOCAL ISSUES

- 11.1 **LOCAL ISSUES (pages 31-33)** - Submit report dated 3 October 2006 (copy enclosed) by the Depute Chief Executive/Executive Director of Corporate Support on local issues raised and, where applicable, the timescale for reporting back to this Local Committee.



- 11.2 **NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future Agenda.